

No. 28709	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 30, 1995	SHERL L. CHAPMAN
Secretary of State	1 Mailing Address - Please Correct If Not Correct	410 S. ORCHARD STE. 144
700 W Jefferson	IDAHO WATER USERS ASSOCIATION	BOISE ID 83705
P.O. Box 83720	SHERL. L. CHAPMAN	3. Incorporated Under The Laws of
Boise, ID 83720-0080	410 SOUTH ORCHARD, SUITE 144	ID
* FIRST NOTICE *	BOISE ID 83705	NO: 28709
NO FEE REQUIRED		

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	Vernon Case,	30895 Red Top Road,	Wilder,	ID	83676
Secretary:	n/a				
Directors:	See attached list				

5. Nature of Business

Non-profit educational association

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Vernon E. Case

Date

oct 16 / 95

Name (Typed or Printed)

Vernon Case

Title

President

1995 IWUA BOARD OF DIRECTORS

- DISTRICT 1 LELAND E. CLARK - 954 N. 3400 E. Ashton, ID 83420 (652-3305) PAST PRESIDENT
- DISTRICT 2 RON CARLSON - 900 N. Skyline Road, Idaho Falls, ID 83402 (525-7161)
- DISTRICT 3 TERRELL SORENSEN - 310 Valdez St., American Falls, ID 83211 (226-5227) 2ND V.P.
- DISTRICT 4 GAYLE RICHINS - Route 2, Box 2364, Burley, ID 83318 (678-5093)
- DISTRICT 5 DAN SHEWMAKER - 3528 E. 3600 N., Kimberly, ID 83341 (423-4507)
- DISTRICT 6 DICK MARSHALL - 426 E. 100 S., Jerome, ID 83338 (324-2061-H/324-5201-O)
- DISTRICT 7 CLYDE HUTTON - P. O. Box 67, Homedale, ID 83628 (337-3760)
- DISTRICT 8 GOLDEN KEETCH - 377 Bergreen Road, Montpelier, ID 83254 (847-0139)
- DISTRICT 9 MITCHELL SORENSEN - Route 1, Box 63 C-1, Moore, ID 83255 (527-3271)
- DISTRICT 10 RICHARD ONEIDA - P.O. Box C, Shoshone, ID 83352 (886-2331)
- DISTRICT 11 VERNON CASE - 30895 Red Top Road, Wilder, ID 83676 (482-6896) PRESIDENT
- DISTRICT 12 HENRY WEICK - 1512 Tanager Way, Boise, ID 83709 (376-4087)
- DISTRICT 13 DENNIS LAMMEY - 27252 Hwy. 30, Caldwell, ID 83605 (459-2773)
- DISTRICT 14 HELEN BIVINS - 102 N. Main, Payette, ID 83661 (642-3866)
- DISTRICT 15 DON SATCHWELL - N. 4340 Idaho Road, Post Falls, ID 83854 (773-5285)
- DISTRICT 16 HAROLD MOHLMAN - Route 3, Box 175, Rupert, ID 83350 (532-4560)
- DISTRICT 17 HOWARD CONRAD - Route 1, Murtaugh, ID 83344 (432-5444)
- DISTRICT 18 BILL TAYLOR - 4535 W. 81 N., Idaho Falls, ID 83402 (529-8554 or 529-9067)
- DIRECTOR-AT-LARGE - JAMES BRIGHT - 5294 E. 3610 N., Murtaugh, ID 83344 (432-5560) 1ST V.P. & RES.
- DIRECTOR-AT-LARGE - BILLY THOMPSON - Route 1, Box 8, Rupert, ID 83350 (436-3188)
- ASSOCIATE DIRECTOR - BRUCE SMITH - P.O. Box 2139, Boise, ID 83701 (336-0700)
- ASSOCIATE DIRECTOR - JIM WILHITE - P. O. Box 7069, Boise, ID 83730 (393-2172)
- ROGER LING - P.O. Box 396, Rupert, ID 83350 (436-4717) NWRA Resolutions Committee Member
- DEWITT MOSS - 269-B S. 300 E. Jerome, ID 83338 (324-1000) NWRA Director
- R. KEITH HIGGINSON, Dir., Dept. of Water Resources, Statehouse, Boise, ID 83720 (334-7900) (ex-officio)
- LEGISLATIVE COMMITTEE - Ted Diehl, 921 N. Lincoln, Jerome, ID 83338 (324-2319)
- RESOLUTIONS COMMITTEE - James Bright, 5294 E. 3610 N., Murtaugh, ID 83344 (432-5560)
- EDUCATION COMMITTEE - Virgil Temple, P.O. Box 675, Rupert, ID 83350 (436-3152)
- WATER QUALITY COMMITTEE - Charles Coiner, Jr., 3866 N. 3800 E., Hansen, ID 83334 (423-4015)
- NOMINATING AND AWARDS COMMITTEE - Roy Orr, P.O. Box 226, Notus, ID 83656 (459-4141)
- RURAL/URBAN AFFAIRS COMMITTEE - Charlene Orr, 6616 Overland Rd., Boise, ID 83709 (378-1023)
- MUNICIPAL COMMITTEE - Don Satchwell, N. 4340 Idaho Road, Post Falls, ID 83854 (773-5285)