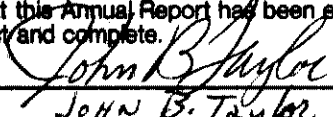
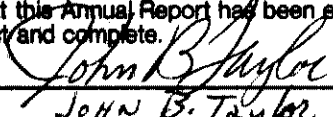
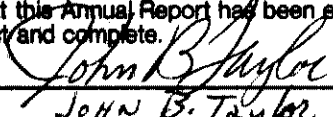


| No. 80370                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                    |                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2. Registered Agent and Office NOT A P.O. BOX<br>JOHN B. TAYLOR<br>1767 BRENTWOOD<br>IDAHO FALLS ID 83402 |       |           |      |                                                                                                                              |                             |       |     |            |                |                      |             |       |       |            |              |                      |              |       |       |            |                         |                   |              |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------|-----------|------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------|-----|------------|----------------|----------------------|-------------|-------|-------|------------|--------------|----------------------|--------------|-------|-------|------------|-------------------------|-------------------|--------------|----|-------|
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 Mailing Address — Please Correct If Not Correct                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3. Incorporated Under The Laws<br>of<br>NO: 080370                                                        |       |           |      |                                                                                                                              |                             |       |     |            |                |                      |             |       |       |            |              |                      |              |       |       |            |                         |                   |              |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 921 1/2, INC.<br>HOLDEN, KIDWELL, HAHN<br>ID. 1ST. NAT'L BANK BLDG.<br><br>IDAHO FALLS ID 83402 0000 |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |       |           |      |                                                                                                                              |                             |       |     |            |                |                      |             |       |       |            |              |                      |              |       |       |            |                         |                   |              |    |       |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JOHN B. TAYLOR</td> <td>1767 BRENTWOOD Drive</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83402</td> </tr> <tr> <td>Secretary:</td> <td>T. L. Taylor</td> <td>1767 Brentwood Drive</td> <td>Idaho Falls,</td> <td>Idaho</td> <td>83402</td> </tr> <tr> <td>Directors:</td> <td>JOHN B and T. L. Taylor</td> <td>1767 Brentwood Dr</td> <td>Idaho Falls,</td> <td>ID</td> <td>83402</td> </tr> </tbody> </table> |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |       |           | Name | Street or P.O. Address                                                                                                       | City                        | State | Zip | President: | JOHN B. TAYLOR | 1767 BRENTWOOD Drive | Idaho Falls | Idaho | 83402 | Secretary: | T. L. Taylor | 1767 Brentwood Drive | Idaho Falls, | Idaho | 83402 | Directors: | JOHN B and T. L. Taylor | 1767 Brentwood Dr | Idaho Falls, | ID | 83402 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name                                                                                                 | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                                                                   | City                                                                                                      | State | Zip       |      |                                                                                                                              |                             |       |     |            |                |                      |             |       |       |            |              |                      |              |       |       |            |                         |                   |              |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | JOHN B. TAYLOR                                                                                       | 1767 BRENTWOOD Drive                                                                                                                                                                                                                                                                                                                                                                                                                     | Idaho Falls                                                                                               | Idaho | 83402     |      |                                                                                                                              |                             |       |     |            |                |                      |             |       |       |            |              |                      |              |       |       |            |                         |                   |              |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | T. L. Taylor                                                                                         | 1767 Brentwood Drive                                                                                                                                                                                                                                                                                                                                                                                                                     | Idaho Falls,                                                                                              | Idaho | 83402     |      |                                                                                                                              |                             |       |     |            |                |                      |             |       |       |            |              |                      |              |       |       |            |                         |                   |              |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | JOHN B and T. L. Taylor                                                                              | 1767 Brentwood Dr                                                                                                                                                                                                                                                                                                                                                                                                                        | Idaho Falls,                                                                                              | ID    | 83402     |      |                                                                                                                              |                             |       |     |            |                |                      |             |       |       |            |              |                      |              |       |       |            |                         |                   |              |    |       |
| 5. Nature of Business<br>Investment; operation of<br>bar and lounge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                      | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td> <br/>         Name (Typed or Printed) JOHN B. Taylor       </td> <td>         10/11/91<br/>         Title PRESIDENT       </td> </tr> </table> |                                                                                                           |       | Signature | Date | <br>Name (Typed or Printed) JOHN B. Taylor | 10/11/91<br>Title PRESIDENT |       |     |            |                |                      |             |       |       |            |              |                      |              |       |       |            |                         |                   |              |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |       |           |      |                                                                                                                              |                             |       |     |            |                |                      |             |       |       |            |              |                      |              |       |       |            |                         |                   |              |    |       |
| <br>Name (Typed or Printed) JOHN B. Taylor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10/11/91<br>Title PRESIDENT                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |       |           |      |                                                                                                                              |                             |       |     |            |                |                      |             |       |       |            |              |                      |              |       |       |            |                         |                   |              |    |       |