







## STATE OF IDAHO

Office of the secretary of state, Lawerence Denney

## FOREIGN REGISTRATION STATEMENT (BUSINESS **CORPORATION)**

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301

Filing Fee: \$100.00 - Make Checks Payable to Secretary of State

For Office Use Only

-FILED-

File #: 0003629449

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| Foreign Registration Statement (Business Corporation)  Select one: Standard, Expedited or Same Day Servi descriptions below) | ice (see             | Standard (filing fee \$100)                                  |
|------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------|
| The name this business corporation will use in Idaho is:                                                                     |                      |                                                              |
| Type of Corporation                                                                                                          |                      | Foreign Business Corporation                                 |
| Entity name                                                                                                                  |                      | Collectors Universe, Inc.                                    |
| The name of the business corporation in its home jurn Collectors Universe, Inc.                                              | isdiction as sh      | nown on the attached certificate of existence/good standing: |
| Upload or Mail a PDF of a Certificate of Existence/Go<br>from the home jurisdiction dated within 90 days of too              |                      |                                                              |
| 2. Home Jursidiction                                                                                                         |                      |                                                              |
| The jurisdiction of formation is:                                                                                            |                      | DELAWARE                                                     |
| 3. The street address of its domestic principal office (if required by the                                                   | ne laws of the juris | sdiction of formation) is:                                   |
| Street Address                                                                                                               |                      | None                                                         |
| 4. The mailing address of its domestic principal office (if required by                                                      | the laws of the jur  | risdiction of formation) is:                                 |
| Mailing Address                                                                                                              |                      | None                                                         |
| 5. The complete street address of the principal office is:                                                                   |                      |                                                              |
| Principal Office Address                                                                                                     |                      | 1610 E SAINT ANDREW PL                                       |
|                                                                                                                              |                      | STE 150<br>SANTA ANA, CA 92705                               |
|                                                                                                                              |                      | SANTA ANA, OA 92100                                          |
| 6. The mailing address of the principal office is:                                                                           |                      | 4040 E CAINT ANDREW DI LINIT 450                             |
| Mailing Address                                                                                                              |                      | 1610 E SAINT ANDREW PL UNIT 150<br>SANTA ANA, CA 92705-4942  |
| 7 Decition of Assert Manager and Address                                                                                     |                      | 5,441,77,464, 6,132,133,13,12                                |
| 7. Registered Agent Name and Address Registered Agent                                                                        |                      | Registered Agent                                             |
| Registered Agent                                                                                                             |                      | Joshua R Logier                                              |
|                                                                                                                              |                      | Physical Address:                                            |
|                                                                                                                              |                      | COLLECTORS UNIVERSE, INC.                                    |
|                                                                                                                              |                      | 9256 W SUTTLE LAKE DR<br>BOISE, ID 83714-1917                |
|                                                                                                                              |                      | Mailing Address:                                             |
|                                                                                                                              |                      | COLLECTORS UNIVERSE, INC.                                    |
|                                                                                                                              |                      | 9256 W SUTTLE LAKE DR<br>BOISE, ID 83714-1917                |
|                                                                                                                              |                      | DOIGE, ID 007 1 . 1017                                       |
| 8. Governors                                                                                                                 |                      | T 1                                                          |
| Name                                                                                                                         | Title                | Address                                                      |
| JOSEPH J ORLANDO                                                                                                             | CEO                  | 1610 E SAINT ANDREW PL<br>STE 150<br>SANTA ANA, CA 92705     |
| JOSEPH J WALLACE                                                                                                             | CFO                  | 1610 E SAINT ANDREW PL                                       |

STE 150

SANTA ANA, CA 92705



| Signature of individual authorized by the entity to sign: |            |
|-----------------------------------------------------------|------------|
| Dawn Sanchez                                              | 09/26/2019 |
| Sign Here                                                 | Date       |
| Signer's Title: Payroll/HR Supervisor                     |            |

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "COLLECTORS UNIVERSE, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF SEPTEMBER, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

3001231 8300

Authentication: 203651279

Date: 09-23-19

SR# 20197180221

You may verify this certificate online at corp.delaware.gov/authver.shtml