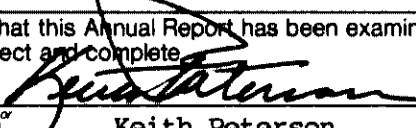


| No. 075253                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                    | 2. Registered Agent and Office                                                                                                  |       |       |      |                        |      |       |     |            |                |               |         |       |       |            |               |               |         |       |       |            |             |               |         |       |       |  |              |               |         |       |       |  |             |               |       |       |       |  |                   |               |         |       |       |
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| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>SEC<br><br>88 SEP 26 PM 2 07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Due No Later Than November 1, 1988                                                                                                                                 |                                                                                                                                                                                                                                                                                                    | <del>XXXXXXXXXXXX</del> Keith Peterson<br><del>XXXXXXXXXXXX</del> 124 West Main<br><del>XXXXXXXXXXXX</del> REXBURG, IDAHO 83440 |       |       |      |                        |      |       |     |            |                |               |         |       |       |            |               |               |         |       |       |            |             |               |         |       |       |  |              |               |         |       |       |  |             |               |       |       |       |  |                   |               |         |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Mailing Address — Please Correct 075253                                                                                                                         |                                                                                                                                                                                                                                                                                                    | <del>XXXXXXXXXXXX</del> REXBURG, IDAHO 83440                                                                                    |       |       |      |                        |      |       |     |            |                |               |         |       |       |            |               |               |         |       |       |            |             |               |         |       |       |  |              |               |         |       |       |  |             |               |       |       |       |  |                   |               |         |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | UPPER VALLEY BOARD OF REALTORS,<br><del>XXXXXXXXXXXX</del> Keith Peterson<br><del>XXXXXXXXXXXX</del> 124 West Main<br><del>XXXXXXXXXXXX</del> REXBURG, IDAHO 83440 |                                                                                                                                                                                                                                                                                                    | 3. Incorporated Under The Laws of<br><br>STATE OF IDAHO                                                                         |       |       |      |                        |      |       |     |            |                |               |         |       |       |            |               |               |         |       |       |            |             |               |         |       |       |  |              |               |         |       |       |  |             |               |       |       |       |  |                   |               |         |       |       |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Keith Peterson</td> <td>124 West Main</td> <td>Rexburg</td> <td>Idaho</td> <td>83440</td> </tr> <tr> <td>Secretary:</td> <td>Beth B. Reese</td> <td>305 West Main</td> <td>Rexburg</td> <td>Idaho</td> <td>83440</td> </tr> <tr> <td>Directors:</td> <td>Dale Walker</td> <td>133 East Main</td> <td>Rexburg</td> <td>Idaho</td> <td>83440</td> </tr> <tr> <td></td> <td>Wes Lawrence</td> <td>117 West Main</td> <td>Rexburg</td> <td>Idaho</td> <td>83440</td> </tr> <tr> <td></td> <td>Morgan Lake</td> <td>153 East Main</td> <td>Rigby</td> <td>Idaho</td> <td>83442</td> </tr> <tr> <td></td> <td>Perry V. Dietrich</td> <td>305 West Main</td> <td>Rexburg</td> <td>Idaho</td> <td>83440</td> </tr> </tbody> </table> |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                    |                                                                                                                                 |       |       | Name | Street or P.O. Address | City | State | Zip | President: | Keith Peterson | 124 West Main | Rexburg | Idaho | 83440 | Secretary: | Beth B. Reese | 305 West Main | Rexburg | Idaho | 83440 | Directors: | Dale Walker | 133 East Main | Rexburg | Idaho | 83440 |  | Wes Lawrence | 117 West Main | Rexburg | Idaho | 83440 |  | Morgan Lake | 153 East Main | Rigby | Idaho | 83442 |  | Perry V. Dietrich | 305 West Main | Rexburg | Idaho | 83440 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name                                                                                                                                                               | Street or P.O. Address                                                                                                                                                                                                                                                                             | City                                                                                                                            | State | Zip   |      |                        |      |       |     |            |                |               |         |       |       |            |               |               |         |       |       |            |             |               |         |       |       |  |              |               |         |       |       |  |             |               |       |       |       |  |                   |               |         |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Keith Peterson                                                                                                                                                     | 124 West Main                                                                                                                                                                                                                                                                                      | Rexburg                                                                                                                         | Idaho | 83440 |      |                        |      |       |     |            |                |               |         |       |       |            |               |               |         |       |       |            |             |               |         |       |       |  |              |               |         |       |       |  |             |               |       |       |       |  |                   |               |         |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Beth B. Reese                                                                                                                                                      | 305 West Main                                                                                                                                                                                                                                                                                      | Rexburg                                                                                                                         | Idaho | 83440 |      |                        |      |       |     |            |                |               |         |       |       |            |               |               |         |       |       |            |             |               |         |       |       |  |              |               |         |       |       |  |             |               |       |       |       |  |                   |               |         |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Dale Walker                                                                                                                                                        | 133 East Main                                                                                                                                                                                                                                                                                      | Rexburg                                                                                                                         | Idaho | 83440 |      |                        |      |       |     |            |                |               |         |       |       |            |               |               |         |       |       |            |             |               |         |       |       |  |              |               |         |       |       |  |             |               |       |       |       |  |                   |               |         |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Wes Lawrence                                                                                                                                                       | 117 West Main                                                                                                                                                                                                                                                                                      | Rexburg                                                                                                                         | Idaho | 83440 |      |                        |      |       |     |            |                |               |         |       |       |            |               |               |         |       |       |            |             |               |         |       |       |  |              |               |         |       |       |  |             |               |       |       |       |  |                   |               |         |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Morgan Lake                                                                                                                                                        | 153 East Main                                                                                                                                                                                                                                                                                      | Rigby                                                                                                                           | Idaho | 83442 |      |                        |      |       |     |            |                |               |         |       |       |            |               |               |         |       |       |            |             |               |         |       |       |  |              |               |         |       |       |  |             |               |       |       |       |  |                   |               |         |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Perry V. Dietrich                                                                                                                                                  | 305 West Main                                                                                                                                                                                                                                                                                      | Rexburg                                                                                                                         | Idaho | 83440 |      |                        |      |       |     |            |                |               |         |       |       |            |               |               |         |       |       |            |             |               |         |       |       |  |              |               |         |       |       |  |             |               |       |       |       |  |                   |               |         |       |       |
| 5. Nature of Business<br><br>Realtor Association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                    | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature  Date 9-15-88<br>Name (Typed or Printed) Keith Peterson Title President |                                                                                                                                 |       |       |      |                        |      |       |     |            |                |               |         |       |       |            |               |               |         |       |       |            |             |               |         |       |       |  |              |               |         |       |       |  |             |               |       |       |       |  |                   |               |         |       |       |