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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------|---------|------------------|--|
| No. <b>C 206665</b>                                                                                                                                    |                | <b>Due no later than Jul 31, 2016</b>                                                                                                                                                              |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                             |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ENIXUS RESEARCH INC<br>JOHN A STURGES<br>2170 IRONWOOD CENTER DR STE A<br>COEUR D ALENE ID 83814 |               | JOHN A STURGES<br>2170 IRONWOOD CENTER DR STE A<br>COEUR D ALENE ID 83814-8381 |         |                  |  |
|                                                                                                                                                        |                |                                                                                                                                                                                                    |               | 3. <u>New</u> Registered Agent Signature:*                                     |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                                    |               |                                                                                |         |                  |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                               | City          | State                                                                          | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | JOHN A STURGES | 2170 IRONWOOD CENTER DRIVE                                                                                                                                                                         | COEUR D'ALENE | ID                                                                             | USA     | 83814            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                                                                  |               |                                                                                |         |                  |  |
| <b>ID<br/>C 206665</b>                                                                                                                                 |                | Signature: John Sturges                                                                                                                                                                            |               |                                                                                |         | Date: 07/25/2016 |  |
|                                                                                                                                                        |                | Name (type or print): John Sturges                                                                                                                                                                 |               |                                                                                |         | Title: President |  |
| Processed 07/25/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                          |               |                                                                                |         |                  |  |