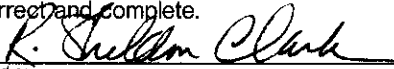
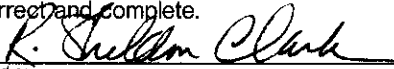
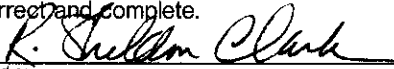


No. 58456	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i>		2. Registered Agent and Office BRUCE ARMSTRONG 212 THIRD AVENUE SOUTH TWIN FALLS ID 83301 58																																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address — Please Correct ARMSTRONG PACIFIC CORPORATI BRUCE ARMSTRONG P. O. BOX 40359 DOWNEY CA 90241		3. Incorporated Under The Laws of CA NO: 058456																																								
	4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: BRUCE ARMSTRONG</td> <td>11899 SO WOODRUFF AVENUE</td> <td>DOWNEY</td> <td>CA</td> <td>90241</td> </tr> <tr> <td>Secretary: SHELDON CLARK</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td>Directors: CLARENCE O. ARMSTRONG</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td>BRUCE ARMSTRONG</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td>MODELLE ARMSTRONG</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td>JANIS ARMSTRONG</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> <tr> <td>BARBARA TOWNSEND</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> <td style="text-align: center;">"</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: BRUCE ARMSTRONG	11899 SO WOODRUFF AVENUE	DOWNEY	CA	90241	Secretary: SHELDON CLARK	"	"	"	"	Directors: CLARENCE O. ARMSTRONG	"	"	"	"	BRUCE ARMSTRONG	"	"	"	"	MODELLE ARMSTRONG	"	"	"	"	JANIS ARMSTRONG	"	"	"	"	BARBARA TOWNSEND	"	"	"
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5. Nature of Business ELECTRICAL WHOLESALE DISTRIBUTOR	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) R. SHELDON CLARK </td> <td style="width: 40%;"> Date 10/9/90 Title SECRETARY/CEO </td> </tr> </table>				Signature  Name (Typed or Printed) R. SHELDON CLARK	Date 10/9/90 Title SECRETARY/CEO																																					
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