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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|---------|-------------|--|
| No. <b>W 34883</b>                                                                                                                                     |             | <b>Due no later than Dec 31, 2014</b>                                                                                                                                               |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PORCUPINE TRAIL, LLC<br>JACK PORTER<br>1635 WHEATLAND AVENUE<br>LEWISTON ID 83501 |          | RICHARD B PORTER<br>160 HEARTHSTONE DRIVE<br>BOISE 83702 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                                                                     |          | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                                                     |          |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                                | City     | State                                                    | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JACK PORTER | 1635 WHEATLAND AVENUE                                                                                                                                                               | LEWISTON | ID                                                       | USA     | 83501       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 34883</b>                                                                                           |             | 6. Annual Report must be signed.*<br>Signature: Jack Porter<br>Name (type or print): Jack Porter<br>Date: 10/29/2014<br>Title: Member                                               |          |                                                          |         |             |  |
| Processed 10/29/2014                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                           |          |                                                          |         |             |  |