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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------|---------|-------------|
| No. <b>C 143529</b>                                                                                                                                    |                      | Due no later than Apr 30, 2015<br><b>Annual Report Form</b>                                                                                                 |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br>CAMPBELL FARM ENTERPRISES, INC.<br>STANLEY R. CAMPBELL<br>37955 W JUNIPER RD<br>MALTA ID 83342 |            | STANLEY R CAMPBELL<br>37955 W JUNIPER RD<br>MALTA ID 83342 |         |             |
|                                                                                                                                                        |                      |                                                                                                                                                             |            | 3. <u>New</u> Registered Agent Signature:*                 |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |                                                                                                                                                             |            |                                                            |         |             |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                        | City       | State                                                      | Country | Postal Code |
| PRESIDENT                                                                                                                                              | BENJAMIN R. CAMPBELL | 38011 W JUNIPER RD                                                                                                                                          | MALTA      | ID                                                         | USA     | 83342       |
| DIRECTOR                                                                                                                                               | STANLEY R CAMPBELL   | 37955 W JUNIPER RD                                                                                                                                          | MALTA      | ID                                                         | USA     | 83342       |
| SECRETARY                                                                                                                                              | BECKY C NEILSON      | 591 NORTH 230 EAST                                                                                                                                          | SMITHFIELD | UT                                                         | USA     | 84335       |
| DIRECTOR                                                                                                                                               | MICHAEL A CAMPBELL   | 37955 W JUNIPER RD                                                                                                                                          | MALTA      | ID                                                         | USA     | 83342       |
| DIRECTOR                                                                                                                                               | STEPHEN E. CAMPBELL  | 1048 MT. MILLS WAY                                                                                                                                          | POCATELLO  | ID                                                         | USA     | 83201       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 143529</b>                                                                                          |                      | 6. Annual Report must be signed.*<br>Signature: Becky C. Neilson<br>Name (type or print): Becky C. Neilson<br>Date: 04/20/2015<br>Title: Secretary          |            |                                                            |         |             |
| Processed 04/20/2015                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                   |            |                                                            |         |             |