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| No. C 189483 | | Due no later than Dec 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. AMERICAN MANUFACTURER NETWORK, INC. CHRISTINE L FREI 1626 6TH AVE N LEWISTON ID 83501 USA | | DOUGLAS W MATTOON 1111 MAIN ST STE 130 LEWISTON 83501 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | MARSHALL DOAK | 845 PORT WAY | CLARKSTON | WA | USA | 99403 |
| DIRECTOR | GENE MERRELL | 2090 N POLK EXT. | MOSCOW | ID | USA | 83843 |
| PRESIDENT | MICHAEL EBINGER | 3502 OLD MOSCOW ROAD | PULLMAN | WA | USA | 99164 |
| DIRECTOR | MARGARET HAIR | 1930 POWERS DRIVE | LEWISTON | ID | USA | 83501 |
| DIRECTOR | COLISTA STAMPER | 2299 SNAKE RIVER AVE | LEWISTON | ID | USA | 83501 |
| DIRECTOR | MICHAEL ESKRIDGE | 2821 JUNIPER DR | LEWISTON | ID | USA | 83501 |
| VICE PRESIDENT | DOUGLAS W. MATTOON | 111 MAIN STREET, STE 130 | LEWISTON | ID | USA | 83501 |
| SECRETARY | JOHN CURRIN | 1930 POWERS DRIVE | LEWISTON | ID | USA | 83501 |
| DIRECTOR | ANTHONY JOHNSON | PO BOX 365 | LAPWAI | ID | USA | 83540 |
| 5. Organized Under the Laws of: ID C 189483 | | 6. Annual Report must be signed.* Signature: Christine Frei Name (type or print): Christine Frei Date: 10/15/2014 Title: Contact, Office Administrator | | | | |
| Processed 10/15/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | |