

|  |                     |   |         |   |         |             |  |
|--|---------------------|---|---------|---|---------|-------------|--|
| No. <b>W 7618</b>  |                     | <b>Due no later than Dec 31, 2010</b>   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>FORDS CREEK ELECTRIC & PUMP, LLC<br>CHRIS A ANDERSON<br>PO BOX 2196<br>OROFINO ID 83544 |         | CHRIS A ANDERSON<br>1215 SHRIVER RD<br>OROFINO ID 83544 |         |             |  |
|  |                     |   |         | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                     |   |         |   |         |             |  |
| Office Held  | Name                | Street or PO Address  | City    | State   | Country | Postal Code |  |
| MANAGER  | CHRIS A ANDERSON    | PO BOX 2196   | OROFINO | ID  | USA     | 83544       |  |
| MANAGER  | ADELIA SUE ANDERSON | PO BOX 2196   | OROFINO | ID  | USA     | 83544       |  |
| MEMBER   | NIKKI L ANDERSON    | P. O. BOX 24  | OROFINO | ID  | USA     | 83544       |  |
| MEMBER   | JASON M ANDERSON    | P. O. BOX 24  | OROFINO | ID  | USA     | 83544       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 7618</b>  |                     | 6. Annual Report must be signed.*<br>Signature: Adelia Sue Anderson<br>Name (type or print): Adelia Sue Anderson<br>Date: 11/12/2010<br>Title: Manger                                 |         |   |         |             |  |
| Processed 11/12/2010   |                     | * Electronically provided signatures are accepted as original signatures.   |         |   |         |             |  |