

INSTRUCTIONS ON REVERSE SIDE

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| No. 946620 | | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE | | Due No Later Than November 1, 1988 1. Mailing Address - Please Correct 946620 | | WAYNE L. PFCST 109 SOUTH 4TH BOISE, IDAHO 83702 | |
| 88 JUL 12 AM 9 00 | | CATRALA OF IDAHO, INC. JEFF CARSTENS 3201 AIRPORT WAY BOISE, IDAHO 83705 | | 3. Incorporated Under The Laws of STATE OF IDAHO | |
| 4. Names and Addresses of Officers and Directors | | | | | |
| President: | Jeff Carstens | Street or P.O. Address | City | State | Zip |
| Secretary: | Dick White | Above 203 E 1st S | Meridian | Id | 83642 |
| Directors: | | | | | |
| 5. Nature of Business Car Rental Assoc. | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | |
| | | Signature Name (Typed or Printed) | Jeff Carstens | Date 7-7-88 | Title President |