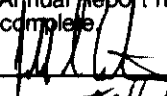


No. 945620	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office																					
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b> SEC. OF STATE  88 JUL 12 AM 9 00	Due No Later Than November 1, 1988		WAYNE E. PFCST 109 SOUTH 4TH BOISE, IDAHO 83702																					
	1. Mailing Address — Please Correct 946620																							
4. Names and Addresses of Officers and Directors	<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Jeff Carstens</td> <td>Above</td> <td>Meridian</td> <td>Id</td> <td>83642</td> </tr> <tr> <td>Secretary: Dick White</td> <td>203 E 1st S</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		Name	Street or P.O. Address	City	State	Zip	President: Jeff Carstens	Above	Meridian	Id	83642	Secretary: Dick White	203 E 1st S				Directors:					3. Incorporated Under The Laws of  STATE OF IDAHO	
	Name	Street or P.O. Address	City	State	Zip																			
President: Jeff Carstens	Above	Meridian	Id	83642																				
Secretary: Dick White	203 E 1st S																							
Directors:																								
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																								
5. Nature of Business  Car Rental Assoc.	Signature  Name (Typed or Printed) Jeff Carstens		Date 7-7-88 Title President																					

JUL 10 1988