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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>C 37015</b>                                                                                                                                     |                    | <b>Due no later than Dec 31, 2008</b>                                                                                                                                |                     | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JERRY'S ENTERPRISES, INC.<br>ERNEST M JENSEN<br>P. O. BOX 50700<br>IDAHO FALLS ID 83405-0700<br>USA |                     | ERNEST M. JENSEN<br>285 BALSAM CIRCLE<br>IDAHO FALLS ID 83401 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                      |                     | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                      |                     |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                 | City                | State                                                         | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | J. DOUGLAS SCHMIER | PO BOX 669                                                                                                                                                           | WEST<br>YELLOWSTONE | MT                                                            | USA     | 59758-0669  |  |
| PRESIDENT                                                                                                                                              | BRADLEY SCHMIER    | PO BOX 669                                                                                                                                                           | WEST<br>YELLOWSTONE | MT                                                            | USA     | 59758-0669  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 37015</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: Bradley Schmier<br>Name (type or print): Bradley Schmier                                                             |                     |                                                               |         |             |  |
|                                                                                                                                                        |                    | Date: 11/17/2008<br>Title: President                                                                                                                                 |                     |                                                               |         |             |  |
| Processed 11/17/2008                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                            |                     |                                                               |         |             |  |