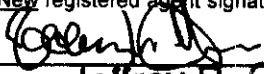
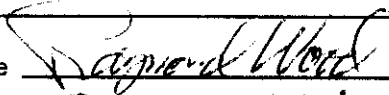


FILED EFFECTIVE

## REINSTATEMENT

| No. <b>C 145988</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Annual Report Form</b><br>ADMIN DISSOLVED 01/06/2005                      |                                                                                                                                                                                                   | 2. Registered Agent and Office NOT A P.O. BOX                                                                                                 |       |             |      |                        |      |       |     |           |             |             |         |     |       |                |               |               |           |     |       |           |              |            |        |     |       |           |             |              |           |     |       |                   |            |                    |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-----------|-------------|-------------|---------|-----|-------|----------------|---------------|---------------|-----------|-----|-------|-----------|--------------|------------|--------|-----|-------|-----------|-------------|--------------|-----------|-----|-------|-------------------|------------|--------------------|-------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>FEE DUE \$30.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1. Mailing Address - Correct in this box if applicable                       |                                                                                                                                                                                                   | CT Corporation System<br>300 North 6th St<br>Boise, ID 83701                                                                                  |       |             |      |                        |      |       |     |           |             |             |         |     |       |                |               |               |           |     |       |           |              |            |        |     |       |           |             |              |           |     |       |                   |            |                    |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WASHINGTON-NORTHERN IDAHO MOOSE ASS<br><br>PO BOX 1<br><br>CURTIS, WA. 98538 |                                                                                                                                                                                                   |                                                                                                                                               |       |             |      |                        |      |       |     |           |             |             |         |     |       |                |               |               |           |     |       |           |              |            |        |     |       |           |             |              |           |     |       |                   |            |                    |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              |                                                                                                                                                                                                   | <br><b>Jeffrey R. Graves</b><br><b>Assistant Secretary</b> |       |             |      |                        |      |       |     |           |             |             |         |     |       |                |               |               |           |     |       |           |              |            |        |     |       |           |             |              |           |     |       |                   |            |                    |             |
| <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>Gerry Ohler</td> <td>42 Robin Rd</td> <td>Burbank</td> <td>WA.</td> <td>99323</td> </tr> <tr> <td>Vice President</td> <td>Clint Greeley</td> <td>516 W 29th St</td> <td>Vancouver</td> <td>WA.</td> <td>98660</td> </tr> <tr> <td>Secretary</td> <td>Raymond Wood</td> <td>P.O. Box 1</td> <td>Curtis</td> <td>WA.</td> <td>98538</td> </tr> <tr> <td>Treasurer</td> <td>Paul Curtis</td> <td>P.O. Box 274</td> <td>Washougal</td> <td>WA.</td> <td>98671</td> </tr> <tr> <td>Regional Director</td> <td>Dick Surry</td> <td>1510 Mojonnier Rd.</td> <td>Walla Walla</td> <td>WA.</td> <td>99362</td> </tr> </tbody> </table> |                                                                              |                                                                                                                                                                                                   |                                                                                                                                               |       | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | Gerry Ohler | 42 Robin Rd | Burbank | WA. | 99323 | Vice President | Clint Greeley | 516 W 29th St | Vancouver | WA. | 98660 | Secretary | Raymond Wood | P.O. Box 1 | Curtis | WA. | 98538 | Treasurer | Paul Curtis | P.O. Box 274 | Washougal | WA. | 98671 | Regional Director | Dick Surry | 1510 Mojonnier Rd. | Walla Walla |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name                                                                         | Street or P.O. Address                                                                                                                                                                            | City                                                                                                                                          | State | Zip         |      |                        |      |       |     |           |             |             |         |     |       |                |               |               |           |     |       |           |              |            |        |     |       |           |             |              |           |     |       |                   |            |                    |             |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Gerry Ohler                                                                  | 42 Robin Rd                                                                                                                                                                                       | Burbank                                                                                                                                       | WA.   | 99323       |      |                        |      |       |     |           |             |             |         |     |       |                |               |               |           |     |       |           |              |            |        |     |       |           |             |              |           |     |       |                   |            |                    |             |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Clint Greeley                                                                | 516 W 29th St                                                                                                                                                                                     | Vancouver                                                                                                                                     | WA.   | 98660       |      |                        |      |       |     |           |             |             |         |     |       |                |               |               |           |     |       |           |              |            |        |     |       |           |             |              |           |     |       |                   |            |                    |             |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Raymond Wood                                                                 | P.O. Box 1                                                                                                                                                                                        | Curtis                                                                                                                                        | WA.   | 98538       |      |                        |      |       |     |           |             |             |         |     |       |                |               |               |           |     |       |           |              |            |        |     |       |           |             |              |           |     |       |                   |            |                    |             |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Paul Curtis                                                                  | P.O. Box 274                                                                                                                                                                                      | Washougal                                                                                                                                     | WA.   | 98671       |      |                        |      |       |     |           |             |             |         |     |       |                |               |               |           |     |       |           |              |            |        |     |       |           |             |              |           |     |       |                   |            |                    |             |
| Regional Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Dick Surry                                                                   | 1510 Mojonnier Rd.                                                                                                                                                                                | Walla Walla                                                                                                                                   | WA.   | 99362       |      |                        |      |       |     |           |             |             |         |     |       |                |               |               |           |     |       |           |              |            |        |     |       |           |             |              |           |     |       |                   |            |                    |             |
| 5. Organized under the laws of:<br><br>IDAHO<br>C 145988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              | 6. <br>Signature _____ Date <u>2/8/05</u><br>Name (Typed or Printed) <u>Raymond Wood</u> Title <u>Secretary</u> |                                                                                                                                               |       |             |      |                        |      |       |     |           |             |             |         |     |       |                |               |               |           |     |       |           |              |            |        |     |       |           |             |              |           |     |       |                   |            |                    |             |

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