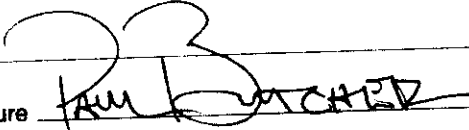


No. C 127666	Due no later than February 28, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX DAVID HAMMERQUIST 455 S 3RD ST BOISE, ID 83702																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable GOLDEN GLOVES SOFTBALL CLUB, INC. (RINGERT CLARK CHARTERED 455 S 3RD ST BOISE, ID 83702		3. <u>New Registered Agent Signature</u>																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Paul Butcher</td> <td>7655 W. Riverside Dr.</td> <td>Boise</td> <td>ID</td> <td>83714</td> </tr> <tr> <td>Secretary</td> <td>Steve Shigeno</td> <td>1111 W. Jefferson St.</td> <td>Boise</td> <td>ID</td> <td>83728</td> </tr> <tr> <td>Treasurer</td> <td>Michele Antonoplos</td> <td>569 N. Cloverdale Rd.</td> <td>Boise</td> <td>ID</td> <td>83713</td> </tr> <tr> <td>Board Member</td> <td>Doug Burtch</td> <td>9101 W. Fairview Ave.</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Board Member</td> <td>Carlene Prough</td> <td>7075 S. Five Mile Rd.</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Paul Butcher	7655 W. Riverside Dr.	Boise	ID	83714	Secretary	Steve Shigeno	1111 W. Jefferson St.	Boise	ID	83728	Treasurer	Michele Antonoplos	569 N. Cloverdale Rd.	Boise	ID	83713	Board Member	Doug Burtch	9101 W. Fairview Ave.	Boise	ID	83704	Board Member	Carlene Prough	7075 S. Five Mile Rd.	Boise	ID	83709
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5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 127666 </div>	6. <div style="display: flex; justify-content: space-between;"> <div> Signature  Name (Typed or Printed) Paul Butcher </div> <div> Date 2/8/2005 Title President </div> </div>																																						

Issued 12/01/2004

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