

|                                                                                                                                                        |              |                                                                                                                                                                                            |       |                                                           |         |                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|-------------------------|--|
| No. <b>C 88544</b>                                                                                                                                     |              | <b>Due no later than Jan 31, 2014</b>                                                                                                                                                      |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                         |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BANNOCK VALLEY SUPPLY, INC.<br>BRENT BIRD<br>8800 N ARBON VALLEY RD<br>HOLBROOK ID 83243 |       | BRENT BIRD<br>8800 N ARBON VALLEY RD<br>HOLBROOK ID 83243 |         |                         |  |
|                                                                                                                                                        |              |                                                                                                                                                                                            |       | 3. <u>New</u> Registered Agent Signature:*                |         |                         |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                                            |       |                                                           |         |                         |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                       | City  | State                                                     | Country | Postal Code             |  |
| PRESIDENT                                                                                                                                              | TWAIN HAYDEN | 3747 MID CRYSTAL ROAD                                                                                                                                                                      | ARBON | ID                                                        | USA     | 83212                   |  |
| SECRETARY                                                                                                                                              | VANCE WARD   | 5336 ARBON HIGHWAY                                                                                                                                                                         | ARBON | ID                                                        | USA     | 83212                   |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                                                                          |       |                                                           |         |                         |  |
| <b>ID<br/>C 88544</b>                                                                                                                                  |              | Signature: Brent L. Bird                                                                                                                                                                   |       |                                                           |         | Date: 11/21/2013        |  |
|                                                                                                                                                        |              | Name (type or print): Brent L. Bird                                                                                                                                                        |       |                                                           |         | Title: Registered Agent |  |
| Processed 11/21/2013                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |       |                                                           |         |                         |  |