

No. C 20542	Annual Report Form Due No Later Than November 30, 1999	2. Registered Agent and Office NOT A P.O. BOX MILTON LANDIS HC 63 BOX 40 INDIAN COVE HAMMETT ID 83627
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1 Mailing Address Please Correct If Not Correct WEST INDIAN COVE WATER COMPA MILTON LANDIS HC 63, BOX 40 HAMMETT ID 83627	3. Organized Under the Laws of: ID C 20542
* FIRST NOTICE *		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>Pres</u>	<u>Samuel Hamilton</u>	<u>HC 63</u>
<u>V. Pres</u>	<u>Michael Shenk</u>	<u>HC 63</u>
<u>Sect</u>	<u>Milton Landis</u>	<u>HC 63</u>
<u>Director</u>	<u>Wesley Hooley</u>	<u>HC 63</u>
<u>"</u>	<u>Joe Black</u>	<u>HC 63</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
<u>Hammett, Id</u>	<u>Id</u>	<u>83627</u>
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<u>Hammett, Id</u>	<u>Id</u>	<u>83627</u>
5. Signature of New Registered Agent		
6. Signature <u>Milton Landis</u> Date <u>8-1-99</u>		
Name (Typed or Printed) <u>Milton Landis</u> Title <u>Sect.</u>		

ISSUED: 07-03-1999

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