

| No. C 201807  | Due no later than Apr 30, 2017<br>Annual Report Form   |                         | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>HARRIMAN RANDLE<br>126 1ST AVE W<br>JEROME ID 83338 |             |             |                      |      |       |         |             |           |                 |                |        |    |        |       |           |               |                |        |    |        |       |          |                 |                    |        |    |        |       |           |                 |                         |         |     |             |       |
|---|--|-------------------------|--|-------------|-------------|----------------------|------|-------|---------|-------------|-----------|-----------------|----------------|--------|----|--------|-------|-----------|---------------|----------------|--------|----|--------|-------|----------|-----------------|--------------------|--------|----|--------|-------|-----------|-----------------|-------------------------|---------|-----|-------------|-------|
| Return to:<br><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF RECEIVED BY DUE DATE</b>  | 1. Mailing Address: Correct in this box if needed.<br><br>OVERCOMERS CHURCH CORPORATION<br>REV.RANDLE<br>126 1ST WEST<br>JEROME ID 83338 |                         | 3. New Registered Agent Signature.   |             |             |                      |      |       |         |             |           |                 |                |        |    |        |       |           |               |                |        |    |        |       |          |                 |                    |        |    |        |       |           |                 |                         |         |     |             |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Harriman Randle</td> <td>704 22nd Ave E</td> <td>Jerome</td> <td>ID</td> <td>Jerome</td> <td>83338</td> </tr> <tr> <td>Secretary</td> <td>Rachel Randle</td> <td>704 22nd Ave E</td> <td>Jerome</td> <td>ID</td> <td>Jerome</td> <td>83338</td> </tr> <tr> <td>Director</td> <td>Clifford Graham</td> <td>173 North 300 West</td> <td>Jerome</td> <td>ID</td> <td>Jerome</td> <td>83338</td> </tr> <tr> <td>Vice Pres</td> <td>Emmanuel Crudep</td> <td>3625 Albion Pl. N Apt 5</td> <td>Seattle</td> <td>Wa.</td> <td>King County</td> <td>98103</td> </tr> </tbody> </table> |  |                         |  | Office Held | Name        | Street or PO Address | City | State | Country | Postal Code | President | Harriman Randle | 704 22nd Ave E | Jerome | ID | Jerome | 83338 | Secretary | Rachel Randle | 704 22nd Ave E | Jerome | ID | Jerome | 83338 | Director | Clifford Graham | 173 North 300 West | Jerome | ID | Jerome | 83338 | Vice Pres | Emmanuel Crudep | 3625 Albion Pl. N Apt 5 | Seattle | Wa. | King County | 98103 |
| Office Held   | Name   | Street or PO Address    | City   | State       | Country     | Postal Code          |      |       |         |             |           |                 |                |        |    |        |       |           |               |                |        |    |        |       |          |                 |                    |        |    |        |       |           |                 |                         |         |     |             |       |
| President   | Harriman Randle  | 704 22nd Ave E          | Jerome   | ID          | Jerome      | 83338                |      |       |         |             |           |                 |                |        |    |        |       |           |               |                |        |    |        |       |          |                 |                    |        |    |        |       |           |                 |                         |         |     |             |       |
| Secretary   | Rachel Randle  | 704 22nd Ave E          | Jerome   | ID          | Jerome      | 83338                |      |       |         |             |           |                 |                |        |    |        |       |           |               |                |        |    |        |       |          |                 |                    |        |    |        |       |           |                 |                         |         |     |             |       |
| Director  | Clifford Graham  | 173 North 300 West      | Jerome   | ID          | Jerome      | 83338                |      |       |         |             |           |                 |                |        |    |        |       |           |               |                |        |    |        |       |          |                 |                    |        |    |        |       |           |                 |                         |         |     |             |       |
| Vice Pres   | Emmanuel Crudep  | 3625 Albion Pl. N Apt 5 | Seattle  | Wa.         | King County | 98103                |      |       |         |             |           |                 |                |        |    |        |       |           |               |                |        |    |        |       |          |                 |                    |        |    |        |       |           |                 |                         |         |     |             |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 201807  | 6.<br>Signature: <u>Harriman Randle</u><br>Name (type or print): <u>Harriman Randle</u><br>Date: <u>3/31/17</u><br>Title: <u>Pastor</u>  |                         |  |             |             |                      |      |       |         |             |           |                 |                |        |    |        |       |           |               |                |        |    |        |       |          |                 |                    |        |    |        |       |           |                 |                         |         |     |             |       |