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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------|---------|-------------|--|
| No. <b>L 4673</b>                                                                                                                                      |                 | <b>Due no later than Jun 30, 2016</b>                                                                                                                     |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>                                                                                                                                 |         | DOUGLAS M SCISM<br>2679 FRUITVALE GLENDALE RD<br>FRUITVALE ID 83612 |         |             |  |
|                                                                                                                                                        |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>SCISM VENTURES LIMITED PARTNERSHIP<br>DOUGLAS M SCISM<br>PO BOX 44<br>COUNCIL ID 83612       |         | 3. <u>New</u> Registered Agent Signature:*                          |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                      | City    | State                                                               | Country | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | DOUGLAS M SCISM | PO BOX 44                                                                                                                                                 | COUNCIL | ID                                                                  | USA     | 83612       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>L 4673</b>                                                                                                |                 | 6. Annual Report must be signed.*<br>Signature: Douglas M. Scism<br>Name (type or print): Douglas M. Scism<br>Date: 04/28/2016<br>Title: Registered Agent |         |                                                                     |         |             |  |
| Processed 04/28/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                 |         |                                                                     |         |             |  |