

No. C 149200

Due no later than May 31, 2005
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SC, INC.
1926 EAST 700 NORTH
ST ANTHONY, ID 83445

SHAUN CRAPO
1926 EAST 700 NORTH
ST ANTHONY, ID 83445

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
	Shaun Crapo	1926 E. 700 N.	St. Anthony	ID.	83445

5. Organized Under the Laws of:

IDAHO
C 149200

6.

Signature

Shaun Crapo

Date

6-4-05

Name

(Type or Print)

Shaun Crapo

Title

President