No. W 21825		Du	e no later than Dec 31, 2009	2. Registered Age	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form		The State of the S	JAY PAUL JOHNSON			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. SUMMIT PARK, LLC JAY PAUL JOHNSON 329 S WOODRUFF AVE IDAHO FALLS ID 83401		IDAHO FALLS	3539 BRIAR CREEK LN IDAHO FALLS ID 83406 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Limited Liability Companie	es: Enter Nar	nes and Addresse	s of at least one Member or Manager.					
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
MANAGER JAY PAUL JO MANAGER BRENT JOHN MANAGER BEN WINDER		ISON	1750 SABIN DR 3539 BRIAR CREEK LN 3539 BRIAR CREEK LN	IDAHO FALLS IDAHO FALLS IDAHO FALLS	ID ID	USA USA USA	83406 83406 83406	
5. Organized Under the Laws of: ID W 21825		6. Annual Report must be signed.* Signature: Brent Johnson Name (type or print): Brent Johnson			Date: 11/03/2009 Title: Manager			
Processed 11/03/2009	* Electronically provided signatures are accepted as original signatures.							