

State of Idaho



Department of State.

CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

FIRST BAPTIST CHURCH OF SALMON IDAHO, INCORPORATED

was filed in the office of the Secretary of State on the **Twenty-sixth** day of **December,** A. D. One Thousand Nine Hundred **Sixty-two** and is duly recorded on Film No. **121** of Record of Domestic Corporations of the State of Idaho, and that the said articles contain the statement of facts required by Sections 30-103, 30-1101 and 30-1102, Idaho Code.

AND I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name stated in the articles, and for **perpetual existence** from the date hereof, with its registered office in this State located at **Salmon** in the County of **Lemhi** and as such are subject to the rights, privileges and limitations granted to Religious, Ex-Service Men, Benevolent, Charitable and Fraternal Corporations, as provided in Chapter 11, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **26th** day of **December**, A.D., 19 **62**.

Secretary of State.

ARTICLES OF INCORPORATION OF THE

FIRST BAPTIST CHURCH OF SALMON IDAHO INCORPORATED.

KNOW ALL MEN BY THESE PRESENTS; That we, whose names are subscribed hereto, all of whom are natural persons of full age, citizens of the United States, and actual bona fide residence of the state of Idaho do hereby associate themselves together to form a non-profit corporation to establish, and to maintain a local New Testament Baptist Church, and in order to form such corporation under and pursuant to the provisions of the Idaho statutes, Chapter 11, Title 30-1101 and 30-1102 Idaho Code, do hereby certify and declare as follow:

I.

That the name of this corporation is and shall be,

FIRST BAPTIST CHURCH OF SALMON IDAHO, INCORPORATED.

II.

Articles of Faith and Purpose of the Incorporation;

That the purposes and objects for which this corporation is formed are, without pecuniary profit, to establish and maintain a Baptist, New Testament church for the instruction in and propagation of the Gospel of Jesus Christ, both locally and world wide, the cardinal doctrines of Bible knowledge, and principles and studies for the intellectual, moral and spiritual developement and improvement of mankind as revealed in the Holy Scriptures.

We believe that the Bible from the very first, "in," in Genesis to the very last "amen," in Revelation is the word of God, that the Holy Spirit guided the holy men of old as they wrote; that there is no other book inspired of God, or to be compared with its inspiration, that the Bible only, is the absolute, supreme, and final authoritative guide for our lives. Note II Peter 1:21 and II Tim. 3:16,17.

We believe that the primary purpose of God in giving us the Bible is, "that we may believe that Jesus is the Christ, the Son of God, and believing, ye might have life through His name." (John 20:30-31) Subsequent to this the Bible is given "for doctrine, reproof, correction, for instruction in righteousness that the man of God may be perfect, thoroughly furnished unto all good works". II Tim. 3:16-17.

We believe that the Godhead eternally exists in the Father, the Son, and the Holy Spirit, that these three are one God, each having the same nature, attributes and perfection. (John 10:30,36; Gal. 4:6; Mark 2:17-18).

We believe that Christ is God manifest in the flesh, begotten of the Holy Spirit, born of a Virgin. (Note John 1:1-13; Phil. 2:5-11; Col. 2:7) Who through the eternal Spirit offered himself without spot to God, to purge us from sin and dead works to serve the living God. (Note Heb. 9:14) that through His blood alone our sins are atoned. (I John 1:9; Heb. 9:14,22) That His body was raised from the dead according to the Scriptures and that He shall return again in person according to the Scriptures. (Acts 1:9-11; II Thess. 1:7-10).

We believe in the Personality and Deity of the Holy Spirit, who indwells every believer. That we are to walk in the Spirit, and be filled with the Spirit, and should earnestly pray for the gifts of the Holy Spirit. (Acts 1:8, Acts 2:38, Eph. 5:18, Rom. 8:14, Cor. 12:1-11 and Luke 11:13-14).

We believe that all have sinned and come short of the glory of God, that none are righteous, no not one; that a new nature given by the Holy Spirit through the Word is the only way of Salvation from sin and eternal Hell. (John 3:3-8; Titus 3 5; John 1:12; Rom. 3:10,23; Isa. 53:6; Acts 4:12 and others).

We believe that Salvation was recieved through the blood of Jesus Christ and is appropriated, "byrepentance toward God and faith toward our Lord Jesus Christ".

True repentance is absolute essential to conversion ~~and prair~~ ^{and} peace with God as noted in Acts 20:21; Mark 1:15, Heb. 6:1 and Matt. 21:32. True repentance involves our thought, our feelings, and our wills.

In thought---a change of view, a recognition of one's own personal sinfulness, guilt, defilment, and helplessness.

In feelings---a sorrow for sins committed against God, therefore hateful to God, ~~therefore hate~~ and hateful in itself.

In will--- a change of purpose. The act of making one's own inward heart choice of turning from sin and disposition to seek pardon and cleansing.

True repentance involves conviction, contrition, and confession of sin which will result in true conversion. When there is true contrition, the heart is broken for sin; When there is true conversion the heart is broken from sin. If a person continues to practice sin, it is proof of an idle profession. (Note I John 3:3-8 and I John 5:4).

Confession of Christ is the culmination of the act of true repentance. (Rom. 10: 9-10).

That all who have received Christ as Saviour should follow our Lord's command in Baptism by immersion according to Matt. 28:18-20; Acts 2:38; Rom. 6:1-5; Gal. 2:12.

That all believers are welcome to fellowship at "the Lord's Supper in commemoration of His death and soon return according to I Cor. 11:23-33.

Any person professing faith in the Lord Jesus Christ and accepts the views of faith and practices of this church, after having studied the doctrinal statements and church constitution and having been examined by the membership committee, which shall consist of the Pastor and Deacons, may be recommended for acceptance unto the membership of the church by:

- (1) Letter from Baptist Church of like faith.
- (2) Statement of faith, in Christ as Saviour, having previously been baptized by immersion after conversion.
- (3) By Baptism after acceptance of Christ as Saviour.

We believe that all believers are called into a life of seperation from worldly and sinful practices and should present his body a living sacrifice, holy, acceptable unto God, which is our reasonable service. (Rom. 12:1-2; I John 2:15-17; I Thess. 5:22; Rom. 14:19-21).

We believe the Bible teaches that there is an eternal heaven, a prepared place for a prepared people, and an eternal hell of torment for ever and ever for those who are not truly born again. (John 14:1-6; Phil. 1:23; II Cor. 5:1-8; II Thess 1:8-9; Like 16:23-31; Rev. 20:10).

We believe in the reality and personality of Satan, called the devil, which deceiveth the whole world. (Rev. 12:9; John 14:30; I John 5:19; Luke 3:16; Rev.20:10)

We believe that in as much as we "all see through a glass darkly, "and only "know in part" that we should maintain a spirit of liberty, grace and tolerance toward others who views may differ with ours on issues that are no cardinal to our major doctrines as stated above. (I Cor. 13:12; Rom. 14:12-13).

For the accomplishment of these purposes and objects the corporation shall have power to establish branch organizations; including a christian day school; to print, publish, bind and distribute books, magazines, papers and such other literature as will further carry out the objects of the corporation; to lease suitable

buildings and equipment, and to acquire by purchase or gift such personal and real property as may be necessary to carry out the objects of this corporation; to take, hold and manage real and personal property conveyed to it in trust, the income from which is to be applied to the uses and purposes of the corporation, and to execute such trusts; to mortgage or otherwise encumber any of its property; or to sell and convey the same.

To any and all things necessary or useful or customarily incident to the carrying on of religious institution: and in furtherance, and not in limitation of the powers herein mentioned and those conferred by the laws of Idaho, the corporation shall also have the power to borrow money in the name of the corporation, and to make, execute, issue, deliver, sell, and otherwise dispose of promissory notes, bonds, or other obligations for money borrowed, or in payment of property acquired, or for any other purpose of the corporation.

III.

The Corporation is to have perpetual existence.

IV.

The place where this institution is to be is Salmon, Idaho. The present location being the Legion Hall, Salmon, Idaho.

The affairs of the Corporation shall be conducted by a board of not less than three (3) nor more than nine (9) trustees, the number in excess of three to be fixed from time to time by trustees who shall be subject to all restrictions, policies, and classes as may from time to time be designated by the Corporation.

V.

The Corporation is not organized for pecuniary profit, and it shall not have nor issue any capital stock.

Membership on the board shall not entitle a person to any interest whatsoever in the assets of the Corporation, but only to participate in the management of the affairs of the Corporation in meetings legally called and held within the period covered by the membership.

VI.

The persons associated with the Corporation shall not be assessed nor required to pay for the debts, operating expenses, or other obligations of the Corporation.

VII.

The notice of the holding of an election for three trustees of this Corporation was given by causing to be posted on bulletin board in the auditorium of the regular place of worship, and being posted at entrance of place where election was held and published for two consecutive weekly insertions in the Recorder Herald, a local weekly news paper, the following notice, to wit:

Notice

In Compliance with section 30-1102 Idaho Code, notice is hereby given that an election for the purpose of electing three trustees of the "First Baptist Church of Salmon, Incorporated." will be held on the 10th day of October, 1962, at 8 P.M. at 3rd West and Fulton at the home of Rev. Leonard Vose.

No. 369 9-20 to 227 9-27 2T

NOTICE

In compliance with section 10-1102, Idaho Code, notice is hereby given that an election for the trustees of the Baptist Church of Salmon, Incorporated, will be held on the 10th day of October, 1962, at 8 P. M. at 3rd West and Fulton at the home of Rev. Leonard Vose.
No. 369 9-20 to 9-27-2tc

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

RONALD BURKE

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

NOTICE

That the a true
printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **two**
consecutive issues, commencing with the issue dated **9-20**, 19 **62**
and ending with the issue dated **9-27**, 19 **62**

Ronald Burke

Subscribed and sworn to before me, this **13th**
day of **November**, 19 **62**

[Signature]
Notary Public for the State of Idaho,
Residing at Salmon, Idaho.

Publication Fee \$ **2.64**

The said election was held on the 10th day of October, 1962 at 8 P.M. at 3rd West and Fulton at the home of Rev. Leonard Vose, Salmon, Idaho, and a majority of the members of the Church who were present at such meeting voted, and the names and addresses of the three persons appointed trustees by unanimous vote were:

Ralph Magnus, Chairman, Salmon, Idaho
George Colwell, North Fork, Idaho
C. A. Denton, Salmon, Idaho

State of Idaho)
) SS.
County of Lemhi)

I, Ralph Magnus, chairman of the board of trustees of the First Baptist Church of Salmon, Incorporated, being duly sworn, deposes and says: That the election and notice of election and results thereof as set forth in Article VIII of the within articles of Incorporation of the First Baptist Church of Salmon, Incorporated, was duly held and notice thereof given by posting as above set out and by publishing, as witness the attached affidavit of publication, and that the results as shown are the true and correct results of said election.

Subscribed and sworn to before me this 19th day of Nov. 1962

Ralph Magnus
Chairman

Barth J. Miller
Notary Public for Idaho
Residing at Salmon, Idaho

VIII.

The Directors of this Corporation shall be known as trustees and shall be of such classes as may from time to time be designated by constitution of the Corporation, and such trustees, together with such others as may be provided for by said constitution, shall constitute the membership of this Corporation.

IN WITNESS WHEREOF, we have hereunto set our hands this 19th day of Nov 1962

1. Ralph Magnus
2. George Colwell
3. C. A. Denton

State of Idaho)
) SS.
County of Lemhi)

On this 19th day of Nov. in the year 1962, before me, the under signed, a Notary Public in and for the State of Idaho, personally appeared Ralph Magnus, George Colwell, and C.A. Denton, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNES WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this Certificate first above written.

Barth J. Miller
Notary Public for Idaho
Residing at Salmon, Idaho