

No. C 194645		Due no later than May 31, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. AHC PHN I, INC. JAMIE CURRY 111 WESTWOOD PL STE 400 BRENTWOOD TN 37027		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	LABEED S DJAB	111 WESTWOOD PLACE SUITE 400	BRENTWOOD	TN	USA	37027	
DIRECTOR	T ANDREW SMITH	111 WESTWOOD PLACE SUITE 400	BRENTWOOD	TN	USA	37027	
DIRECTOR	BRYAN D RICHARDSON	111 WESTWOOD PLACE SUITE 400	BRENTWOOD	TN	USA	37027	
SECRETARY	CHAD C WHITE	111 WESTWOOD PLACE SUITE 400	BRENTWOOD	TN	USA	37027	
PRESIDENT	T ANDREW SMITH	111 WESTWOOD PLACE SUITE 400	BRENTWOOD	TN	USA	37027	
5. Organized Under the Laws of: DE C 194645		6. Annual Report must be signed.* Signature: Chad C. White Name (type or print): Chad C. White Date: 04/18/2017 Title: Secretary					
Processed 04/18/2017		* Electronically provided signatures are accepted as original signatures.					