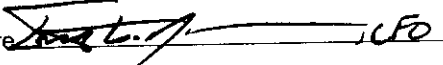


|                                                                                                                                                        |                                                                                                                                                                                                                 |                                                                                                                                                                                                   |                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>W 14972</b>                                                                                                                                     | <b>Due no later than Apr 30, 2003</b><br><b>Annual Report Form</b>                                                                                                                                              |                                                                                                                                                                                                   | 2. Registered Agent and Office <b>NO PO BOX</b><br><del>MARGAE LUCICH</del> <b>Emmett L. Munson</b><br>8645 W FRANKLIN RD<br><br>BOISE, ID 83709 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br><b>REPUBLIC NORTHWEST, LLC</b><br><br><del>204 10TH AVE S</del> <b>8645 W. Franklin Rd.</b><br><br><del>NAMPA, ID 83705</del> <b>Boise, ID 83709</b> |                                                                                                                                                                                                   | 3. New Registered Agent Signature<br><b>Emmett L. Munson</b>                                                                                     |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers.                                                                                 |                                                                                                                                                                                                                 |                                                                                                                                                                                                   |                                                                                                                                                  |
| <u>Office held</u>                                                                                                                                     | <u>Name</u>                                                                                                                                                                                                     | <u>Street or P.O. Address</u>                                                                                                                                                                     | <u>City</u> <u>State</u> <u>Zip</u>                                                                                                              |
| President                                                                                                                                              | Mareae Lucich                                                                                                                                                                                                   | 9257 Foothill Rd.                                                                                                                                                                                 | Middleton ID. 83644                                                                                                                              |
| Sr. VP.                                                                                                                                                | Cary Lucich                                                                                                                                                                                                     | 9257 Foothill Rd.                                                                                                                                                                                 | Middleton ID. 83644                                                                                                                              |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 14972                                                                                                |                                                                                                                                                                                                                 | 6. Signature  CFO Date <b>02/11/03</b><br>Name (Typed or Printed) <b>Emmett L. Munson, CFO</b> Title <b>CFO</b> |                                                                                                                                                  |