| No. W 168848 Return to: | | Due no later than Jul 31, 2018 Annual Report Form | | | Registered Agent and Address (NO PO BOX) JUSTIN HAMBERLIN | | | |
|--|--|---|--------------------------------------|------------------|--|---------|-------------|--|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. X-STATIC ELECTRIC LLC JUSTIN L HAMBERLIN 4090 E 534 N RIGBY ID 83442 | | RIGBY ID | 4090 E 534 N RIGBY ID 83442 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Compan | nies: Enter Na | mes and Addresse | s of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | JUSTIN L H | AMBERLIN | 4090 E 534 N | RIGBY | ID | USA | 83442 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: jus | | Date: 05/21/2018 | | | | |
| W 168848 | | Name (type or | | Title: owner | | | | |
| Processed 05/21/2018 | ocessed 05/21/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | |