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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 107880</b>                                                                                                                                    |                 | <b>Due no later than Oct 31, 2018</b>                                                                                                                                             |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>LOVING CARE AND MORE, INC.<br>VICTORIA HULL<br>PO BOX 119<br>SILVERTON ID 83867 |           | MARCY HAYMAN<br>104 WINDRIVER RD<br>SILVERTON ID 83867 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                   |           | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                   |           |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                              | City      | State                                                  | Country | Postal Code |  |
| TREASURER                                                                                                                                              | VICTORIA A HULL | PO BOX 28                                                                                                                                                                         | SILVERTON | ID                                                     | USA     | 83867       |  |
| PRESIDENT                                                                                                                                              | MICHAEL L HULL  | PO BOX 28                                                                                                                                                                         | SILVERTON | ID                                                     | USA     | 83867       |  |
| VICE PRESIDENT                                                                                                                                         | MARCY HAYMAN    | PO BOX 2065                                                                                                                                                                       | OSBURN    | ID                                                     | USA     | 83849       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 107880</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Mike Hull<br>Name (type or print): Mike Hull<br>Date: 08/21/2018<br>Title: President                                              |           |                                                        |         |             |  |
| Processed 08/21/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                         |           |                                                        |         |             |  |