

State of Idaho

Department of State

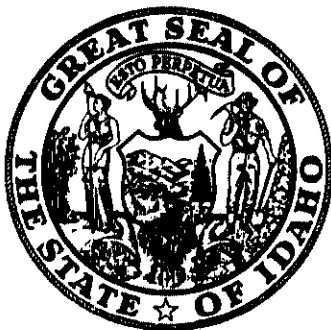
CERTIFICATE OF INCORPORATION OF

TRAPPER CREEK FISHERIES, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: May 14, 1993



Pete T. Cenarrusa
SECRETARY OF STATE

By *[Signature]*

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SEC. OF STATE

ARTICLES OF INCORPORATION
OF
TRAPPER CREEK FISHERIES, INC.

THE UNDERSIGNED, acting as incorporators of a corporation under the Idaho Business corporation Act, adopt the following Articles of Incorporation for such corporation:

FIRST: The name of the corporation is **TRAPPER CREEK FISHERIES, INC.**

SECOND: The period of its duration is perpetual.

THIRD: The purpose or purposes for which the corporation is organized are: the transaction of any or all lawful business for which corporations may be incorporated under the Idaho Business Corporation Act.

FOURTH: The aggregate number of shares which the corporation shall have authority to issue is one thousand with a par value of one dollar per share.

FIFTH: Provisions denying preemptive rights are: NONE.

SIXTH: Provisions for the regulation of the internal affairs of the corporation shall be provided for in the by-laws of the corporation.

SEVENTH: The address of the initial registered office of the corporation is 404 Oak Street, PO BOX 36, Nezperce, Id. 83543 and the name of its initial registered agent at such address is Daniel M. Johnson, Attorney at Law.

EIGHTH: The number of directors constituting the initial board of directors of the corporation is two, and the names and addresses of the persons who are to serve as directors until the first annual meeting of the shareholders or until their successors are elected and shall qualify are:

NAME	ADDRESS
Mark Wimer	13 Ridgewood Drive Landenberg, Pa. 19350
Joe Turmes	212 Cotterell Drive Boise, Id. 83709

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ARTICLES OF INCORPORATION
TRAPPER CREEK FISHERIES, INC.

NINTH: The name and address of each incorporator is:

NAME

ADDRESS

Mark Wimer

13 Ridgewood Drive
Landenberg, Pa. 19350

Joe Turmes

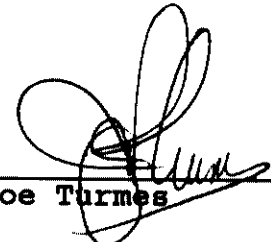
212 Cotterell Drive
Boise, Id. 83709

Dated this 10 day of May 1993.

INCORPORATORS:



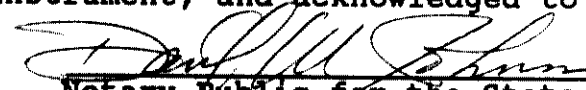
Mark Wimer



Joe Turmes

STATE OF IDAHO
COUNTY OF ADA, s.s.
Lewis

On this 10 day of May 1993, before me, a Notary Public in and for the State of Idaho, personally appeared JOE TURMES, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Notary Public for the State of Idaho
Residing at NAHVEL
My commission expires: 5/20/97

ARTICLES OF INCORPORATION
TRAPPER CREEK FISHERIES, INC.

NOTARY SEAL

STATE OF Idaho;
COUNTY OF Lewis, s.s.

On this 10 day of May 1993, before me, a Notary Public in and for the State of Idaho, personally appeared MARK WIMER, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Dan M. Johnson
Notary Public for the State of Idaho
Residing at Nampa
My commission expires: 5/24/97

NOTARY SEAL

ARTICLES OF INCORPORATION
TRAPPER CREEK FISHERIES, INC.