

|                                                                                                                                                        |                    |                                                                                                                                                                                                           |         |                                                       |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------|---------|-------------|
| No. <b>C 174944</b>                                                                                                                                    |                    | <b>Due no later than Sep 30, 2013</b>                                                                                                                                                                     |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>CANYON COMMUNITIES COALITION, INCORPORATED<br>SUSAN D. HOLLENBEAK<br>PO BOX 1123<br>RIGGINS ID 83549<br>USA |         | JONATHAN A WILSON<br>1309 S. MAIN<br>RIGGINS ID 83549 |         |             |
|                                                                                                                                                        |                    |                                                                                                                                                                                                           |         | 3. <u>New</u> Registered Agent Signature:*            |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                                                           |         |                                                       |         |             |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                                      | City    | State                                                 | Country | Postal Code |
| TREASURER                                                                                                                                              | SUSAN D HOLLENBEAK | PO BOX 452                                                                                                                                                                                                | RIGGINS | ID                                                    | USA     | 83549       |
| DIRECTOR                                                                                                                                               | DEBBIE S SHAW      | 104 E. SHINGLE CREEK DRIVE                                                                                                                                                                                | RIGGINS | ID                                                    | USA     | 83549       |
| SECRETARY                                                                                                                                              | SUSAN D HOLLENBEAK | PO BOX 452                                                                                                                                                                                                | RIGGINS | ID                                                    | USA     | 83549       |
| PRESIDENT                                                                                                                                              | JONATHAN A WILSON  | 200 TIME ZONE BRIDGE RD.                                                                                                                                                                                  | RIGGINS | ID                                                    | USA     | 83549       |
| DIRECTOR                                                                                                                                               | LAURIE E TILTON    | PO BOX 238                                                                                                                                                                                                | RIGGINS | ID                                                    | USA     | 83549       |
| DIRECTOR                                                                                                                                               | MAUREEN D EEN      | 1300 NORTH SALMON DRIVE                                                                                                                                                                                   | RIGGINS | ID                                                    | USA     | 83549       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 174944</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Susan D Hollenbeak<br>Name (type or print): Susan D Hollenbeak                                                                                            |         | Date: 07/17/2013<br>Title: Treasurer                  |         |             |
| Processed 07/17/2013                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                                 |         |                                                       |         |             |