| No. <b>W 19016</b>   |                                      | Due no later than Apr 30, 2014  |                       | 2. Registered Agent and Address (NO PO BOX)  |            |                |  |
|--|--------------------------------------|---|-----------------------|--|------------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | TWIN BONA<br>JOHN R. P.<br>184 NW 10 | AUL   | 184 NW 10<br>MERIDIAN | JOHN R PAUL 184 NW 10TH ST MERIDIAN ID 83642-2455  3. New Registered Agent Signature:* |            |                |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                                      |   |                       |  |            |                |  |
| 200 20 2   | r Names and Addres                   | sses of at least one Member or Manager.                                   | CH                    | G1 1   |            | 5              |  |
| Office Held Name   | DALII                                | Street or PO Address  | City                  | State  | Country    | Postal Code    |  |
| MEMBER JOHN R MEMBER MARGAR  | RET S PAUL                           | 4787 RIVERFRONT PL<br>4787 RIVERFRONT PL                                  | BOISE<br>BOISE        | ID<br>ID   | USA<br>USA | 83703<br>83703 |  |
| 5. Organized Under the Laws of:  | 6. Annual Rep                        | 6. Annual Report must be signed.*   |                       |  |            |                |  |
| ID   | Signature:                           | Signature: John R. Paul Date: 03/13/2014                                  |                       |  |            |                |  |
| W 19016  | Name (type                           | or print): John R. Paul   |                       | Title: Member  |            |                |  |
| Processed 03/13/2014   | * Electronically                     | * Electronically provided signatures are accepted as original signatures. |                       |  |            |                |  |