

No. C 38405 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than May 31, 2018 Annual Report Form 1. Mailing Address: Correct in this box if needed. CLEARWATER ECONOMIC DEVELOPMENT ASSOCIATION, INC. CHRISTINE FREI 1626 6TH AVE. N. LEWISTON ID 83501	2. Registered Agent and Address (NO PO BOX) CHRISTINE FREI 1626 6TH AVE. N. LEWISTON ID 83501 3. <u>New</u> Registered Agent Signature: *				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	DAVE MCGRAW	PO BOX 154	TROY	ID	USA	83871
DIRECTOR	BOB WEST	PO BOX 456	KAMIAH	ID	USA	83536
DIRECTOR	VICTORIA SCALISE	950 NE NELSON CT	PULLMAN	WA	USA	99163
DIRECTOR	TATE SMITH	500 8TH AVENUE	LEWISTON	ID	USA	83501
DIRECTOR	STEVE BATEMAN	PO BOX 367	NEZPERCE	ID	USA	83543
DIRECTOR	ROBERT SMITH	875 PERIMETER DRIVE MS 3010	MOSCOW	ID	USA	83844
DIRECTOR	RICK LAAM	PO BOX 312	OROFINO	ID	USA	83544
DIRECTOR	MELINDA DAVIS	875 PERIMETER DR MS 3080	MOSCOW	ID	USA	83844
DIRECTOR	MARK SMITH	500 8TH AVE	LEWISTON	ID	USA	83501
DIRECTOR	KERMIT MANKILLER	17825 NEZ PERCE ROAD	LEWISTON	ID	USA	83501
DIRECTOR	HELEN LEBOEUF	1005 BRYDEN	LEWISTON	ID	USA	83501
DIRECTOR	JOHN SMITH	PO BOX 586	OROFINO	ID	USA	83544
DIRECTOR	JACK DUMAN	PO BOX 571	COTTONWOOD	ID	USA	83522
DIRECTOR	GREG JOHNSON	PO BOX 125	KAMIAH	ID	USA	83536
DIRECTOR	GED RANDALL	919 GRELLE AVE	LEWISTON	ID	USA	83501
DIRECTOR	DAVID BROWN	PO BOX 525	POTLATCH	ID	USA	83855
DIRECTOR	BRUCE LARSON	908 PORT DRIVE	CLARKSTON	WA	USA	99403
DIRECTOR	BOB TIPPETT	1225 IDAHO STREET	LEWISTON	ID	USA	83501
DIRECTOR	CHRISTINE L FREI	1626 6TH AVE N	LEWISTON	ID	USA	83501
PRESIDENT	DENIS DUMAN	P.O. BOX 431	COTTONWOOD	ID	USA	83522
SECRETARY	STEVE GREENFIELD	1900 9TH AVENUE	LEWISTON	ID	USA	83501
5. Organized Under the Laws of: ID C 38405		6. Annual Report must be signed.* Signature: Christine Frei Name (type or print): Christine Frei Date: 03/20/2018 Title: Executive Director				
Processed 03/20/2018		* Electronically provided signatures are accepted as original signatures.				