

|  |                   |   |              |  |         |             |
|--|-------------------|---|--------------|--|---------|-------------|
| No. <b>C 84202</b>   |                   | <b>Due no later than Jun 30, 2007</b>   |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>WORLD FINANCIAL GROUP INSURANCE AGENCY, INC.<br>SAUNDRA ARCHULETA<br>11315 JOHNS CREEK PKW<br>DULUTH GA 30097 |              | C T CORPORATION SYSTEM<br>300 NORTH 6TH STREET<br>BOISE ID 83701 |         |             |
|  |                   |   |              | 3. <u>New</u> Registered Agent Signature:*                       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |              |  |         |             |
| Office Held  | Name              | Street or PO Address  | City         | State  | Country | Postal Code |
| TREASURER  | NANCY A. MOATE    | 11315 JOHNS CREEK PARKWAY   | DULUTH       | GA   | USA     | 30097       |
| DIRECTOR   | TIM L STONEHOCKER | 4333 EDGEWOOD ROAD NE   | CEDAR RAPIDS | IA   | USA     | 52499       |
| SECRETARY  | SCOTT W HAM       | 11315 JOHNS CREEK PARKWAY   | DULUTH       | GA   | USA     | 30097       |
| PRESIDENT  | TIM L STONEHOCKER | 4333 EDGEWOOD ROAD NE   | CEDAR RAPIDS | IA   | USA     | 52499       |
| 5. Organized Under the Laws of:<br><br><b>CA<br/>C 84202</b>   |                   | 6. Annual Report must be signed.*<br>Signature: Saundra Archuleta<br>Name (type or print): Saundra Archuleta<br>Date: 06/26/2007<br>Title: Assistant Secretary  |              |  |         |             |
| Processed 06/26/2007   |                   | * Electronically provided signatures are accepted as original signatures.   |              |  |         |             |