Change of Designated Agent

Know All Men by These Presents:

That	FIRSTAME	RICA CORPORA	rion	
a corporation organized having heretofore duly a Idaho Code Annotated, t at this time on the corpo	nd regularly qualified to do business under t	in accordance w the laws of the S	with the provisions of state of Idaho, and b	eing in good standing
heretofore designated	J. L. EBERLE			
of BOISE	,	County of A	DA	, State of Idaho,
as the process agent of s County, State of Idaho, a	aid company in the St s the county in which	tate of Idaho, an the principal pla	d having designated ace of business of sa	d ADA aid corporation in the
State of Idaho is conduc	ted, does hereby revo	ke the said appo	ointment of the said	J. L. EBERLE
W. C. RODEN of 711½ duly authorized agents of of, or under any of the l laws of the State of Idah which the principal place	f said corporation in th aws of the State of Id o, and does hereby des	, BOISE, COUN he State of Idaho laho, may be ser signate ADA CO	TY OF ADA, STAT o upon whom proces ved, as provided by UNTY. State of Ida	E OF IDAHO, as the s issued by authority the Constitution and tho, as the County in
IN WITNESS WHE	EREOF, the said	FIRSTAME	RICA CORPORATION	
	to be executed, ac	ha cknowledged and sident, and to be	l delivered in its na	ficate and Acceptance me and on its behalf, Secretary,
	and has caused it	ts corporate seal	to be hereunto affix	ked at LOS ANGELES
		in the Coun	ty of LOS ANGELL	ES , and State
(CORPORATE SEAL)	of CALIFORNIA	this	4th c	day of MAY
		, 19.64	Magrameriga go	7
Attest:	Pecif	By	///E////	Name of Corporation.
	Secret			President.
STATE OF CALIFORNI	<u>(A</u>			/
County of LOS ANGEI	.ES	SS.		
On this 4th	day of	MAY	in the year	ar 19 <u>64</u> , before me,
HELEN MA	AXINE BOYCE	, a nota	ary public in and fo	r said County, in the
State aforesaid, personal	ly appeared	MONT I	E. McMILLEN	·····
known to me to be the instrument, and acknowl	President of t	the Corporation	that executed the	within and foregoing
			and the second s	my hand and affixed
	my notarial seal	this	day of 1/ay	<u>(</u>
(SEAL)	A. D. 1764		V	
	·	T/e	len Maxine povo	E Notary Public. Feb , 1966.
	My sommission -	My	Commission Exp. res Feb. 7, I	Feb. 10/1/
	my commission e	whites ou the	/ aay oi	_ / S U, 19 G G.

NOTE—One copy to be filed for record in the office of the Secretary of State, Boise, Idaho; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county in which its principal place of business has heretofore been situated; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county to which the principal place of business is changed.