| No. C 169397 Return to: | | Due no later than Oct 31, 2009 Annual Report Form 1. Mailing Address: Correct in this box if needed. DA, INC. DRAKE ATWOOD 856 PARKSIDE DR REXBURG ID 83440 | | 2. Registered Agent and Address (NO PO BOX) DRAKE ATWOOD 856 PARKSIDE DR REXBURG ID 83440 3. New Registered Agent Signature:* | | | |
|--|-----------------|--|--------------------------------|---|-------|---------|-------------|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Corporations: Enter N | lames and Busin | ess Addresses of President, Secre | tary, and Directors. Treasurer | (optional). | | | |
| Office Held | Name | Street | or PO Address | City | State | Country | Postal Code |
| PRESIDENT DRAKE ATWOOD | | OOD 856 PA | RKSIDE DR | REXBURG | ID | USA | 83440 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: Drake Atwood | Date: 08/17/2009 | | | | |
| C 169397 | | Name (type or print): Drake A | Title: President | | | | |
| Processed 08/17/2009 * Electronically provided signatures are accepted as original signatures. | | | | | | | |