

|                                                                                                                                                        |                |                                                                                                                                                         |       |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|------------------|--|
| No. <b>W 96947</b>                                                                                                                                     |                | <b>Due no later than Oct 31, 2014</b>                                                                                                                   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>MORTON AND CHILDREN FARMING LLC<br>MEGAN J MORTON<br>3371 E. 750 N.<br>MENAN ID 83434-5046 |       | MEGAN MORTON<br>3371 E. 750 N.<br>MENAN 83434-5046 |         |                  |  |
|                                                                                                                                                        |                |                                                                                                                                                         |       | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                         |       |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                    | City  | State                                              | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | MEGAN J MORTON | 3371 E. 750 N.                                                                                                                                          | MENAN | ID                                                 | USA     | 83434-5046       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                       |       |                                                    |         |                  |  |
| <b>ID<br/>W 96947</b>                                                                                                                                  |                | Signature: Megan Morton                                                                                                                                 |       |                                                    |         | Date: 11/09/2014 |  |
|                                                                                                                                                        |                | Name (type or print): Megan Morton                                                                                                                      |       |                                                    |         | Title: Member    |  |
| Processed 11/09/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                               |       |                                                    |         |                  |  |