

88782

INSTRUCTIONS ON REVERSE SIDE PLEASE TYPE OR PRINT

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| No.  | <b>Idaho Corporation Annual Report Form</b>                                    | 2. Registered Agent and Office NOT A P.O. BOX  |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 1, 1992   | <b>GLEN STEPHENS</b><br><b>1310 VISTA AVE.</b> |
|  | 1. Mailing Address - Please Correct If Not Correct                             |  |
|  | <b>HOUSE OF BROKERS, INC.</b><br><b>GLEN STEPHENS</b><br><b>1310 VISTA AVE</b> | <b>BOISE ID 83705</b>                          |
| <b>BOISE ID 83705 0000</b>   | 3. Incorporated Under The Laws<br>of<br><b>NO: 88782</b>                       |  |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>          | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|----------------------|-------------------------------|-------------|--------------|------------|
| President: | Glen Stephens,       | 7255 Diamond St. ,            | Boise,      | ID,          | 83709      |
| Secretary: | Jon C. Powell,       | 10619 W. Estate ,             | Boise,      | ID,          | 83709      |
| Directors: | Glen Stephens,       | 7255 Diamond St.              | Boise,      | ID,          | 83709      |
|            | Phyllis B. Stephens, | 7255 Diamond,                 | Boise,      | ID,          | 83709      |
|            | Jon C. Powell,       | 10619 W. Estate ,             | Boise,      | ID,          | 83709      |
|            | Horace C. Smith,     | 1570 Loggers Creek LN. ,      | Boise       | ID,          | 83706      |
|            | Christian Hansen,    | 5707 Lubkin,                  | Boise,      | ID,          | 83706      |

## 5. Nature of Business

REAL ESTATE BROKERAGE

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

  
**GLEN STEPHENS**

Date

Title

Aug 4, 1992

PRESIDENT