

INSTRUCTIONS ON REVERSE SIDE

No. 85237

Idaho Corporation Annual Report Form

Due No Later Than November 1,

2. Registered Agent and Office **NOT A P.O. BOX**

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address: **AMERICAN FIRST SECURITY, INC.
PAUL H. RICHINS
144 S. 350 E.**

FARMINGTON UT 84025

ROBERT LAYTON
795 HOFF DRIVE

BLACKFOOT ID 83221

3. Incorporated Under The Laws
of

ID
NO: 85237

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

Name

Street or P.O. Address

City

State

Zip

President: *Paul H Richins*
Secretary: *Shari L. Richins*
Directors: *Paul H Richins*

*144 So 350 E.
144 So. 350 E.
144 So. 350 E.*

*Farmington Utah 84025
Farmington Utah 84025
Farmington Utah 84025*

5. Nature of Business

Consulting

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *Paul H Richins*
Name (Typed or Printed) *Paul H Richins*

Date *9/14/93*
Title *Pres & Director*