

|                                                                                                                                                                                       |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                         |           |      |                       |         |                         |       |                |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------|-----------|------|-----------------------|---------|-------------------------|-------|----------------|---------|
| No. 023558                                                                                                                                                                            | <b>Idaho Corporation Annual Report Form</b>                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                            | 2. Registered Agent and Office                                                                  |                         |           |      |                       |         |                         |       |                |         |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br>RECEIVED<br>DUPLICATE<br>SEC. OF STATE<br>NO FEE REQUIRED<br>89 JUL 18 AM 9 24 | Due No Later Than November 1,                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                            | BRUCE MURDOCH<br>1109 MAIN STREET, SUITE 545<br>BOISE, IDAHO 83702<br>RECEIVED<br>SEC. OF STATE |                         |           |      |                       |         |                         |       |                |         |
|                                                                                                                                                                                       | 1. Mailing Address — Please Correct 023558                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                         |           |      |                       |         |                         |       |                |         |
|                                                                                                                                                                                       | JACK MURDOCH FINANCE COMPANY OF CALDWELL<br><br>JACK MURDOCK<br>1109 MAIN STREET, SUITE 545<br>BOISE, IDAHO 83702 |                                                                                                                                                                                                                                                                                                                                                                                                                            | 3. Incorporated Under The Laws<br><br>of IDAHO<br>89 JUL 25 AM 8 41                             |                         |           |      |                       |         |                         |       |                |         |
| 4. Names and Addresses of Officers and Directors                                                                                                                                      |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                         |           |      |                       |         |                         |       |                |         |
|                                                                                                                                                                                       | <u>Name</u>                                                                                                       | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                              | <u>City</u>                                                                                     | <u>State</u> <u>Zip</u> |           |      |                       |         |                         |       |                |         |
| President:                                                                                                                                                                            | Ruth Murdoch                                                                                                      | 1621 Promontory Rd.                                                                                                                                                                                                                                                                                                                                                                                                        | Boise                                                                                           | Idaho 83702             |           |      |                       |         |                         |       |                |         |
| Secretary:                                                                                                                                                                            | Bruce Murdoch                                                                                                     | 1940 Interlachen Wy                                                                                                                                                                                                                                                                                                                                                                                                        | Meridian                                                                                        | Idaho 83642             |           |      |                       |         |                         |       |                |         |
| Directors:                                                                                                                                                                            | Thyne S. Murdoch                                                                                                  | 1307 No. 16th St.                                                                                                                                                                                                                                                                                                                                                                                                          | Boise                                                                                           | Idaho 83702             |           |      |                       |         |                         |       |                |         |
|                                                                                                                                                                                       | Charles S. Murdoch                                                                                                | 827 Balsam                                                                                                                                                                                                                                                                                                                                                                                                                 | Boise,                                                                                          | Idaho 83706             |           |      |                       |         |                         |       |                |         |
|                                                                                                                                                                                       | James P. Murdoch                                                                                                  | 1621 Promontory Rd.                                                                                                                                                                                                                                                                                                                                                                                                        | Boise,                                                                                          | Idaho 83702             |           |      |                       |         |                         |       |                |         |
|                                                                                                                                                                                       | Ruth Murdoch                                                                                                      | 1621 Promontory Rd.                                                                                                                                                                                                                                                                                                                                                                                                        | Boise,                                                                                          | ID 83702                |           |      |                       |         |                         |       |                |         |
|                                                                                                                                                                                       | Bruce Murdoch                                                                                                     | 1940 Interlachen Wy                                                                                                                                                                                                                                                                                                                                                                                                        | Meridian                                                                                        | ID 83642                |           |      |                       |         |                         |       |                |         |
| 5. Nature of Business<br>Consumer Finance                                                                                                                                             |                                                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="0"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td><i>Gary L. Kildow</i></td> <td>7/17/89</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>Gary L. Kildow</td> <td>Manager</td> </tr> </table> <p><i>1000000000 V.P. 1-20 89</i></p> |                                                                                                 |                         | Signature | Date | <i>Gary L. Kildow</i> | 7/17/89 | Name (Typed or Printed) | Title | Gary L. Kildow | Manager |
| Signature                                                                                                                                                                             | Date                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                         |           |      |                       |         |                         |       |                |         |
| <i>Gary L. Kildow</i>                                                                                                                                                                 | 7/17/89                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                         |           |      |                       |         |                         |       |                |         |
| Name (Typed or Printed)                                                                                                                                                               | Title                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                         |           |      |                       |         |                         |       |                |         |
| Gary L. Kildow                                                                                                                                                                        | Manager                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                         |           |      |                       |         |                         |       |                |         |