

No. <b>W 16010</b>		<b>Due no later than Jul 31, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  SHUBUNKINS, L.L.C. 8919 W ARDENE ST BOISE ID 83709		MAGUS INC 8919 W ARDENE ST BOISE ID 83704	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MEMBER	JULIE ANDERSON	8919 W. ARDENE STREET	BOISE	ID	83709
5. Organized Under the Laws of:  <b>ID W 16010</b>		6. Annual Report must be signed.* Signature: J. Anderson Name (type or print): J. Anderson Date: 07/20/2015 Title: Member			
Processed 07/20/2015		* Electronically provided signatures are accepted as original signatures.			