| No. <b>C 123139</b>  |                   | Due no later than Mar 31, 2017  |   | 2. Registered Age           | 2. Registered Agent and Address (NO PO BOX)   |         |             |  |
|--|-------------------|---|---|-----------------------------|---|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  RELIABLE PROPERTY MANAGEMENT, INC. RANDY TRANE 1809 E. 17TH STREET IDAHO FALLS ID 83404 |   | 1809 E. 17TH<br>IDAHO FALLS | RANDY TRANE 1809 E. 17TH STREET IDAHO FALLS ID 83404  3. New Registered Agent Signature:* |         |             |  |
| 4. Corporations: Ente  | r Names and Busin | ess Addresses of P  | resident, Secretary, and Directors. Treas | surer (optional).           |   |         |             |  |
| Office Held  | Name              |   | Street or PO Address                      | City                        | State   | Country | Postal Code |  |
| SECRETARY  | RANDY TRAI        |   | 1809 E. 17TH STREET                       | IDAHO FALLS                 | ID  | USA     | 83404       |  |
| PRESIDENT  |                   |   | 1809 E. 17TH STREET                       | IDAHO FALLS                 | ID  | USA     | 83401       |  |
| DIRECTOR   |                   |   | 1809 E. 17TH STREET                       | IDAHO FALLS                 | ID  | USA     | 83404       |  |
| DIRECTOR   | RANDY TRAN        | IE TRANE  | 1809 E. 17TH STREET                       | IDAHO FALLS                 | ID  | USA     | 83404       |  |
| 5. Organized Under the Laws of: 6.   |                   | 6. Annual Report must be signed.*   |   |                             |   |         |             |  |
| ID<br>C 123139   |                   | Signature: Risa Trane   |   | D                           | Date: 03/23/2017  |         |             |  |
|  |                   | Name (type or print): Risa Trane  |   | Т                           | Title: President  |         |             |  |
| Processed 03/23/2013   | 7                 | * Electronically pro  | ovided signatures are accepted as origina | al signatures.              |   |         |             |  |