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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 70667</b>                                                                                                                                     |                 | Due no later than Aug 31, 2009                                                                                                                                                   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ZION ACADEMY, INC.<br>KEITH B. FARMER<br>428 NORTH 3800 EAST<br>RIGBY ID 83442 |       | KEITH B. FARMER<br>438 WEST 2ND NORTH<br>RIGBY ID 83442 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature: *             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                  |       |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                             | City  | State                                                   | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | KEITH B FARMER  | 428 N 3800 E                                                                                                                                                                     | RIGBY | ID                                                      | USA     | 83442       |  |
| SECRETARY                                                                                                                                              | DEBBIE A FARMER | 428 N 3800 E                                                                                                                                                                     | RIGBY | ID                                                      | USA     | 83442       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 70667</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Keith B. Farmer<br>Name (type or print): Keith B. Farmer                                                                         |       |                                                         |         |             |  |
|                                                                                                                                                        |                 | Date: 08/31/2009<br>Title: President                                                                                                                                             |       |                                                         |         |             |  |
| Processed 08/31/2009                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                        |       |                                                         |         |             |  |