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|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------|
| No. C 80613                                                                                                                                                   | Annual Report Form 1995<br>Due No Later Than November 30,                                                                                                                     |  | 2. Registered Agent and Office NOT A P.O. BOX                                                                    |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b> | 1. Mailing Address - Please Correct, If Not Correct<br>GRANDE SALOON INC. (THE)<br>ROGER BICKMORE<br><del>1255 N GARFIELD</del><br>1251 FREEMAN LN #18<br>POCA TELLO ID 83204 |  | ROGER BICKMORE<br>230 WEST LEWIS<br><br>POCA TELLO ID 83204<br><br>3. Organized Under the Laws of:<br>ID C 86613 |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name              | Street or P.O. Address | City | State | Zip   |
|-------------|-------------------|------------------------|------|-------|-------|
| PRESIDENT   | ROGER G. BICKMORE | 1251 FREEMAN LAUR #18  | POC. | ID.   | 83201 |
| SEC-TREAS   |                   |                        |      |       |       |

|                                     |                                                                                                                                                                                                                                                                          |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. NATURE OF BUSINESS<br><br>LOUNGE | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Roger G. Bickmore</u> Date <u>10-17-96</u><br>Name (Typed or Printed) <u>ROGER G. BICKMORE</u> Title <u>PRES - SEC-TREAS</u> |
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ISSUED: 10-05-1996

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↓ DO NOT TAPE OR STAPLE ↓