

INSTRUCTIONS ON REVERSE SIDE

No. 95587 REINSTATEMENT Return To Secretary of State Room 203, Statehouse Boise, ID 83720 FORFEITED 12/1/93 FEE: \$ 30.00	Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address — Please Correct BURLEY TACO TIME, INC. RICHARD SILCOCK 2000 OVERLAND AVE 515 E 300 S BURLEY ID 83318	2. Registered Agent and Office RICHARD SILCOCK 2000 OVERLAND AVE 515 E 300 S BURLEY ID 83318 3. Incorporated Under The Laws of IDAHO NO. 95587																																										
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Scott H. Knopp</td> <td>502 E. 300 S.</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> <tr> <td>Secretary:</td> <td>Richard D. Silcock</td> <td>515 E. 300 S.</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> <tr> <td>Directors:</td> <td>Scott H. Knopp</td> <td>502 E. 300 S.</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Todd L. Knopp</td> <td>722 W. 17th</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Richard D. Silcock</td> <td>515 E. 300 S.</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> <tr> <td></td> <td>Robert Silcock</td> <td>515 E. 300 S.</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Scott H. Knopp	502 E. 300 S.	Burley	ID	83318	Secretary:	Richard D. Silcock	515 E. 300 S.	Burley	ID	83318	Directors:	Scott H. Knopp	502 E. 300 S.					Todd L. Knopp	722 W. 17th					Richard D. Silcock	515 E. 300 S.	Burley	ID	83318		Robert Silcock	515 E. 300 S.	Burley	ID	83318
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5. Nature of Business Food Service	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <u>Scott H. Knopp</u> Name (Typed or Printed) Scott H. Knopp </td> <td style="width: 40%;"> Date <u>4-17-95</u> Title <u>President</u> </td> </tr> </table>		Signature <u>Scott H. Knopp</u> Name (Typed or Printed) Scott H. Knopp	Date <u>4-17-95</u> Title <u>President</u>																																								
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