

No. C112534	Annual Report Form 1995 Due No Later Than November 30.	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JENSEN PO BOX 83720 BOISE, ID 83720-0080  NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct FRONTIER VILLAGE, INC. ALAN D KREMER 500 GOLD CREEK CUT OFF RD SANDPOINT ID 83864	ALAN D KREMER 500 GOLD CREEK CUT OFF  SANDPOINT ID 83864
3. Organized Under the Laws of:		ID C112534
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u> <u>City</u> <u>State</u> <u>Zip</u>
President/ Director	Alan D. Kremer	500 Gold Creek Cut Off Road Sandpoint Idaho 83864
Secretary/ Treas./Director	Paula K. Kremer	500 Gold Creek Cut Off Road Sandpoint Idaho 83864
5. NATURE OF BUSINESS Property Sales & Development		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>[Signature]</u> Date <u>11/25/96</u> Name (Typed or Printed) <u>Alan D. Kremer</u> Title <u>President</u>

ISSUED: 10-05-1996

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