

No. C104462	Annual Report Form 1999 <i>Due No Later Than November 30.</i>		2. Registered Agent and Office NOT A P.O. BOX STEVEN R FULLER 24 NORTH STATE PRESTON ID 83263	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1 Mailing Address - Please Correct. If Not Correct ANGELS' REST RANCH, INC. CLAUDE D KELLER 3028 W LUPINE PHOENIX AZ 85029		3. Organized Under the Laws of: ID C104462	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)				
Office held	Name	Street or P.O. Address	City	State
President	Claude D. Keller	3028 W. Lupine	Phoenix, AZ	85029
Secy/Treas.	Joan Kendrick	2527 W. 127 No.	West Point, UT	84015
Directors	Claude D. Keller	3028 W. Lupine	Phoenix, AZ	85029
	Richard Blakeslee	5286 S. 3100 W.	Roy, UT	84067
	Marcia K. Matheson	410 Kay Street	Holmen, WI	54636
	Joan Kendrick	2527 W. 725 No.	West Point, UT	84015
	John BlakesLee	2097 W. 3825 S.	Roy, UT	84067
5. Signature of New Registered Agent		6.  Date <u>7/23/99</u> Name (Typed or Printed) <u>CLAUDE D. KELLER</u> Title <u>President</u>		

ISSUED: 07-03-1999

32872