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| <b>No.</b> 64186<br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><br><i>Due No Later Than November 1,</i><br><b>1. Mailing Address — Please Correct</b><br><br><b>J. MARK JENSEN, DMD, P.A.</b><br><b>J. MARK JENSEN</b><br><b>1526 LEVICK</b><br><br><b>MOSCOW ID 83843</b> | <b>2. Registered Agent and Office</b><br><br><b>J. MARK JENSEN</b><br><b>1526 LEVICK</b><br><br><b>MOSCOW ID 83843</b><br><br><b>3. Incorporated Under The Laws</b><br>of <b>ID</b><br><br><b>NO: 064186</b> |
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| 4. Names and Addresses of Officers and Directors |                       |                               |               |              |              |
|--|-----------------------|-------------------------------|---------------|--------------|--------------|
|  | <u>Name</u>           | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u>   |
| President:                                       | <i>J. Mark Jensen</i> | <i>1526 Levick</i>            | <i>MOSCOW</i> | <i>ID</i>    | <i>83843</i> |
| Secretary:                                       | <i>John Porter</i>    | <i>Box 459</i>                | <i>Tray</i>   | <i>ID</i>    | <i>83871</i> |
| Directors:                                       | <i>J. Mark Jensen</i> | <i>1526 Levick</i>            | <i>MOSCOW</i> | <i>ID</i>    | <i>83843</i> |

  

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| <b>5. Nature of Business</b><br><br><i>Dentistry</i> | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <b>Signature</b> <i>J. Mark Jensen</i><br/> <b>Name</b> (Typed or Printed) <i>J. MARK JENSEN</i> </div> <div style="width: 35%;"> <b>Date</b> <i>10/15/90</i><br/> <b>Title</b> <i>PRESIDENT</i> </div> </div> |
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