| No. <b>W 140607</b>  |                    | Due no later than Jul 31, 2018  |                                      | 2. Registered          | 2. Registered Agent and Address (NO PO BOX)                          |         |             |  |
|--|--------------------|---|--------------------------------------|------------------------|--|---------|-------------|--|
| Return to:   |                    | Annual Report Form  |                                      | proposal a standard of | UNITED STATES CORPORATION AGEN 800 W MAIN ST STE 1460 BOISE ID 83702 |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                    | 1. Mailing Address: Correct in this box if needed.  |                                      |                        |  |         |             |  |
|  |                    | HIGH MOUNTAIN EXTREME, LLC<br>MIKE V HOFFMAN<br>1825 N MAPLE GROVE<br>BOISE ID 83704<br>USA |                                      | BOISE ID               |  |         |             |  |
|  |                    |   |                                      | 3. <u>New</u> Regist   | 3. New Registered Agent Signature:*                                  |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                    |   |                                      |                        |  |         |             |  |
| 4. Limited Liability Co  | ompanies: Enter Na | mes and Addresse  | s of at least one Member or Manager. |                        |  |         |             |  |
| Office Held  | Name               |   | Street or PO Address                 | City                   | State  | Country | Postal Code |  |
| MANAGER  | MIKE V HOI         | FFMAN   | 1825 N MAPLE GROVE                   | BOISE                  | ID   | USA     | 83704       |  |
| 5. Organized Under the Laws of:  |                    | 6. Annual Report must be signed.*   |                                      |                        |  |         |             |  |
| ID<br>W 140607   |                    | Signature: Mike Hoffman   |                                      |                        | Date: 05/20/2018   |         |             |  |
|  |                    | Name (type o  |                                      | Title: President       |  |         |             |  |
| Processed 05/20/201  | 18                 | * Electronically provided signatures are accepted as original signatures.                   |                                      |                        |  |         |             |  |