

|  |               |   |       |  |         |             |
|--|---------------|---|-------|--|---------|-------------|
| No. <b>C 134921</b>  |               | <b>Due no later than Jul 31, 2013</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DICK CAMPBELL COMPANY<br>PHILIP C TATE<br>450 W. MCGREGOR<br>BOISE ID 83705 |       | PHILIP TATE<br>450 W. MCGREGOR DRIVE<br>BOISE ID 83705 |         |             |
|  |               |   |       | 3. <u>New</u> Registered Agent Signature:*             |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |   |       |  |         |             |
| Office Held  | Name          | Street or PO Address  | City  | State  | Country | Postal Code |
| SECRETARY  | ANGIE TATE    | 450 W. MCGREGOR DRIVE   | BOISE | ID   | USA     | 83705       |
| PRESIDENT  | PHILIP C TATE | 450 W. MCGREGOR DRIVE   | BOISE | ID   | USA     | 83705       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 134921</b>  |               | 6. Annual Report must be signed.*<br>Signature: Julianne Aspen<br>Name (type or print): Julianne Aspen<br>Date: 05/14/2013<br>Title: Controller                               |       |  |         |             |
| Processed 05/14/2013   |               | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |