

| No. C 111579 | | Due no later than Aug 31, 2013 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|-----------------------|--|-----------|---|---------|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. LIFELINE RESOURCES, INC. LINDA SPAGON 2023 SANDPOINT WEST DR #9 SANDPOINT ID 83864 | | LINDA SPAGON 2023 SANDPOINT WEST DR. SANDPOINT ID 83864 | | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | |
| SECRETARY | LINDA I LARSON-SPAGON | 217 CEDAR ST. #177 | SANDPOINT | ID | USA | 83864 | | |
| PRESIDENT | STEVE NICKODEMUS | 2023 SANDPOINT WEST DR | SANDPOINT | ID | USA | 83864 | | |
| DIRECTOR | JAMES A. SPAGON | 217 CEDAR ST. # 177 | SANDPOINT | ID | USA | 83864 | | |
| DIRECTOR | PRESTIN MR RAMEY | 2023 SANDPOINT WEST DR. | SANDPOINT | ID | USA | 83864 | | |
| DIRECTOR | PATRICK BURCH | 2023 SANDPOINT WEST DR. | SANDPOINT | ID | USA | 83864 | | |
| 5. Organized Under the Laws of: ID C 111579 | | 6. Annual Report must be signed.* Signature: Linda Larson Spagon Name (type or print): Linda Larson Spagon | | | | | | Date: 07/23/2013 Title: Secretary |
| Processed 07/23/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |