

|  |              |   |         |  |         |                  |  |
|--|--------------|---|---------|--|---------|------------------|--|
| No. <b>W 36242</b>   |              | <b>Due no later than Jan 31, 2010</b>   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                       |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CLEARWATER MOW LLC<br>FRANCIS A THOMAS II<br>2180 OROFINO CREEK RD SPACE A<br>OROFINO ID 83544<br>USA |         | FRANCIS A THOMAS II<br>2180 OROFINO CREEK RD SPACE A<br>OROFINO ID 83544 |         |                  |  |
|  |              |   |         | 3. <u>New</u> Registered Agent Signature:*                               |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |              |   |         |  |         |                  |  |
| Office Held  | Name         | Street or PO Address  | City    | State  | Country | Postal Code      |  |
| MEMBER   | FRANK THOMAS | 2180 OROFINO CREEK RD SPACE A   | OROFINO | ID   | USA     | 83544            |  |
| 5. Organized Under the Laws of:  |              | 6. Annual Report must be signed.*   |         |  |         |                  |  |
| <b>ID<br/>W 36242</b>  |              | Signature: Francis A Thomas II  |         |  |         | Date: 11/16/2009 |  |
|  |              | Name (type or print): Francis A Thomas II   |         |  |         | Title: Owner     |  |
| Processed 11/16/2009   |              | * Electronically provided signatures are accepted as original signatures.   |         |  |         |                  |  |