

|                                                                                                                                                        |                |                                                                                                                                                       |       |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 133785</b>                                                                                                                                    |                | <b>Due no later than May 31, 2017</b>                                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DARNELL ENTERPRISES, INC.<br>KIRK DARNELL<br>316 EAST MAIN STREET<br>EMMETT ID 83617 |       | KIRK DARNELL<br>316 EAST MAIN STREET<br>EMMETT ID 83617 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature: *             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                       |       |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                  | City  | State                                                   | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | KIRK DARNELL   | P.O. BOX 98                                                                                                                                           | SWEET | ID                                                      | USA     | 83670       |  |
| SECRETARY                                                                                                                                              | SHERRY DARNELL | P.O. BOX 98                                                                                                                                           | SWEET | ID                                                      | USA     | 83670       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 133785</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Kirk Darnell<br>Name (type or print): Kirk Darnell                                                    |       |                                                         |         |             |  |
|                                                                                                                                                        |                | Date: 03/28/2017<br>Title: President                                                                                                                  |       |                                                         |         |             |  |
| Processed 03/28/2017                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                             |       |                                                         |         |             |  |