

|  |                 |   |        |   |         |                  |  |
|--|-----------------|---|--------|---|---------|------------------|--|
| No. <b>C 163730</b>  |                 | <b>Due no later than Dec 31, 2015</b>   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>SOPRIS CONSTRUCTION, INC.<br>LANCE CARLSON<br>PO BOX 2897<br>MCCALL ID 83638 |        | LANCE CARLSON<br>1350 CHRIS LANE<br>MCCALL ID 83638 |         |                  |  |
|  |                 |   |        | 3. <u>New</u> Registered Agent Signature:*          |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |   |        |   |         |                  |  |
| Office Held  | Name            | Street or PO Address  | City   | State   | Country | Postal Code      |  |
| PRESIDENT  | LANCE D CARLSON | PO BOX 2897 1350 CHRIS LANE   | MCCALL | ID  | USA     | 83638            |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*   |        |   |         |                  |  |
| <b>ID<br/>C 163730</b>   |                 | Signature: Lance Carlson  |        |   |         | Date: 12/05/2015 |  |
|  |                 | Name (type or print): Lance Carlson   |        |   |         | Title: President |  |
| Processed 12/05/2015   |                 | * Electronically provided signatures are accepted as original signatures.   |        |   |         |                  |  |